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A Magazine for Everybody

October 1933

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In this cycle of reconstruction we need clear vision—vision beyond the terminals of the present crisis now facing the people. The efforts of the President and his co-workers will avail nothing unless all who display The Blue Eagle know the value of honest purpose—the value of standing shoulder to shoulder—backs against the solid wall of Granite rock of Truthfulness, facing forward—looking into the future with one purpose—one command—one ideal—The Brotherhood of Man—the Sisterhood of Woman for the Destiny of the children who have been ruthlessly robbed of their birthright.

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The Next Standard for America

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VOLUME 9 — NUMBER 10

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for November

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Effa E. Danelson

The Dead Are Speaking

By EFFA E. DANELSON

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Think what this means to humanity—this extended Life—this wiping out the sorrow of those who mourn—wiping out the fear of losing that much sought after Eternal Life—sweeping into the hearts and lives of all Humanity the Knowledge that will eventually bring Peace and stop the taking of human life—in fact stop the taking of all Life by the human race.

The Dead are speaking and telling us to be true to ourselves in all we say and do, telling us that the physical body is for the purpose of developing a memory —one stage or phase of Evolution through the endless whirl of our planet Earth in its Cosmic journey to returning consciousness of its permanent place in the universe; telling us, the children of Earth that they are not in bondage, that they continue their life in a natural and normal way, following the same pursuits, if they so desire, in the new body as they did in the old, all depending on their ability to cast off the *fear-bondage* placed upon them by the churches and the leaders who taught Salvation from Sin.

They tell us that *remorse* does follow us into that new Life and that our accusing memory is our only Judge and is the Avenging Spirit, call it by whatever name you choose that sets our feet on the path that eventually leads us to Heaven or to the Peace of Understanding, which may come in the twinkling of an eye or tarry for centuries of time as we count the years, and that our place in the new order of things depends on our own ability to grasp and cope with our new environment.

Those who have only an inkling of facts about this change do not *taste Death,* so to speak. They lay off the Physical body and are fully clothed and conscious of the change; therefore it behooves each and every one of us to study Life as an integral part, each phase or vibration is a process of Nature's law contributing to the development of the whole. Know too that when the *myth of Death* is exposed Salvation becomes an individual attribute to be possessed through education and the understanding of the governing Law of all Life.

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EDITORIALS *in* TUNE

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ORDINANCE No. 71,928

AN Ordinance prohibiting the advertising or engaging in the practice of fortune-telling, seership, astrology, palmistry and similar forms of character-reading, arts or practices.

The People of the City of Los Angeles do ordain as follows:

Section 1. It shall be unlawful for any person or persons to advertise by sign, circular, hand-bill or in any newspaper, periodical or magazine, or other publication or publications, or by any other means, to tell fortunes, to find or restore lost or stolen property, to locate oil wells, gold or silver or other ore or metal or natural product; to restore lost love or friendship or affection; to unite or procure lovers, husbands, wives, lost relatives or friends, for or without pay, by means of occult or psychic powers, faculties or forces, clairvoyance, psychology, psychometry, spirits mediumship, seership, prophecy, astrology, palmistry, necromancy, or other craft science, cards, talismans, charms, potions, magnetism or magnetized articles or substances, Oriental mysteries or magic of any kind or nature, or numerology, or to engage in or carry on any business the advertisement of which is prohibited by this ordinance; provided, that nothing in this ordinance contained shall apply to any ordained or duly accredited minister of any form of religious belief, or to the faith, practice or teaching of any religious body; provided, that fees, gratuities, emoluments or profits therefor shall be paid solely to or for the benefit of said religious body.

Sec. 2. That any person, firm or corporation violating any of the provisions of this ordinance shall be deemed guilty of a misdemeanor, and upon conviction thereof shall be punishable by a fine of not more than Five Hundred Dollars ($500.00), or by imprisonment in the city jail for a period of not more than six (6) months, or by both such fine and imprisonment.

Each such person, firm or corporation shall be deemed guilty of a separate offense for every day during any portion of which any violation of any provision of this ordinance is committed, continued or permitted by such person, firm or corporation, and shall be punishable therefor as provided by this ordinance.

Sec. 3. That Ordinance No. 39,093 (New Series), entitled, "An ordinance regulating the carrying on in the City of Los Angeles, of the business or arts of astrology, palmistry, phrenology, life reading, fortune telling, cartomancy, crystal gazing, clairvoyance, clairaudience, hypnotism, mediumship, prophecy, augure, divination, magic and necromancy," approved June 17, 1919, and Section 83 of Ordinance No. 56,600, entitled, "An ordinance providing for licensing and regulating the carrying on of certain professions, trades, callings and occupations," approved November 24, 1926, and all other ordinances or parts of ordinances in conflict herewith are hereby repealed.

Sec. 4. The City Clerk shall certify to the passage of this ordinance and cause the same to be published once in the Los Angeles Daily Journal.

I hereby certify that the foregoing ordinance was introduced at the meeting of the Council of the City of Los Angeles of September 13, 1932, and was passed at its meeting of September 21, 1932.

ROBT. DOMINGUEZ,
City Clerk.

Approved this 3rd day of October, 1932.

JOHN C. PORTER,
Mayor.

Disgraceful, but true. Thirty-six of our boasted FREE STATES of the United States of America have similar or more drastic laws, prohibiting the using of our natural talents—talents which every child and every created thing, even the blade of grass, receives from its Creator.

Poor deluded Law makers; when will their God take them to Himself and free the world from their kind.

Let us make the world safe for Intelligence by relegating such narrow minded men to the observation wards in our Psychopathic Hospitals—or incarcerate them in our State homes for the feeble minded.

With Our Times

BY EFFA DANELSON

Life Is a Journey

Remember always, that Life is a journey. The cycles (which mean changes) bear the same relation to your lives as the hours do to the day or the seasons to the year. You may liken your career to the seasons; the seasons are determined by the movements of the planets which are fixed. The planets move so many degrees per season whether the sun shines and warms the earth or whether the clouds shut it out—whether it rains or snows, freezes or thaws; whether the wind blows, hurricanes or zephyrs. And so it is with your lives; you move forward and the trials, the handicaps and all the little ups and downs which follow in the wake or precede you on the path have nothing to do with the retarding or the hastening of your travel to your goal, which shall be reached when the cycle is complete.

Live the mission of your life today and rest in the promise that it is a step or a degree taken on the path. Think always of yourself as a planet—enduring, fulfilling the law which spoke you into being. Live in the thought of the greater world and not in the thought of the vacillating human beings who cannot understand—not even in part, the Law.

Remember that trouble multiplies in responsive ground. To dispel trouble quickly and effectively, be silent and in that silence construct the perfect and the imperfect will be absorbed and the senders of trouble will be compelled to seek other marts for their merchandise. This *law* can be made to preserve Peace—to bring plenty, and will, if adhered to, create Harmony of Soul from which the perfect life amidst turmoil can be evolved.

The Law

LET us Consider The Law governing the great forces that Nature is bringing to us through her natural resources and cease to prate about a God—a Savior—a Judgment Day—a Heaven or a Hell.

Let us realize that Life itself is the great institution that was formed in the beginning—Life of every nature and kind. *Harmony* is Nature's Law Giver. *Love* is an attribute, flowing like a river, cementing the structure for greater service. Man is a pigment in the Universe, compared to the *whole*. Wherever man has trod, destruction has followed in his wake. War and pestilence has he created in his desire to become great in the kingdom of the created.

Man created God. Nature caused man to become a thinking animal through the process of Evolution in the same manner and by the same process that all Life came into action. Nature is no respecter of one element more than another. The combining of forces has brought about successive creations which in turn have been carried along on the wings of time, so to speak.

Man, a comparatively new creature, with no available record with which to compare his actions in the beginning with the present, has set himself up as ruler, guardian and historian of the world. His limited knowledge of Life makes his early record seem ridiculous when compared with his present evolution—his symbols of worship and his workmanship, all show him to be a creature of fear when facing the (to him) unknown elements; but when he could see or perceive he became the avenger of all lesser Life that crossed his path.

Actual development of human tendencies are of very recent origin as compared to the available records of man's going to and fro upon the land which gave him birth. It is within the memory of many living today since the idea of cooperation for a better civilization had its origin. Many attempts have been made to civilize the nations of many countries but at the present writing there has not been established to the credit of any nation, one single result. There has been much blood shed and destruction resulting in either the annihilation or enslavement of whole races in the past with little or no betterment. Man's constant interference with each other has kept him at variance with his brother, first in self defense and later with the idea of ruling and little thought has been given to the Law of Life and its attributes. When man begins to analyze his *Life* from a sane viewpoint and in a cold, calculating manner, giving every other form of Life the same inheritance as his own he will begin to faintly perceive the Great Universe of which he and every other living thing is an integral part. When man really begins to reason his eyes will behold the Glory of Life and the world will again become an Eden.

The Sphinx and the Zodiac

By EDWARD ULBACH
Member of the Archeological Institute of America

COLOSSAL SCULPTURE WITH ASSYRIAN INSCRIPTION IN THE CUNEIFORM OR ARROW-HEAD CHARACTER

Courtesy British Museum, London.

BEROSUS says there was a time when nothing existed but darkness and an abyss of waters, wherein resided most hideous beings, among which were men with two wings, and some with four wings and two faces. Bulls likewise bred there with the heads of men, and dogs with fourfold bodies and the tails of fishes. Other monstrous forms also are described; and the account says that the delineations of all of them were preserved in the temple of Belus at Babylon.

It seems probable that those pictures, or carvings, were the chief ground for the assertion that the monstrous animals once existed. They were preserved in the temple because they were symbols having a religious significance, but their ancient meaning was forgotten. I am aware that in regard to ancient Egypt—where we find a similar sacred menagerie — several eminent scholars seek the origin in traveler's tales; but the explanation is not convincing. Egyptian priests were not so simple as to believe in hawk-headed and dog-headed men as living realities. Composite and incongruous forms may most naturally be interpreted as symbols.

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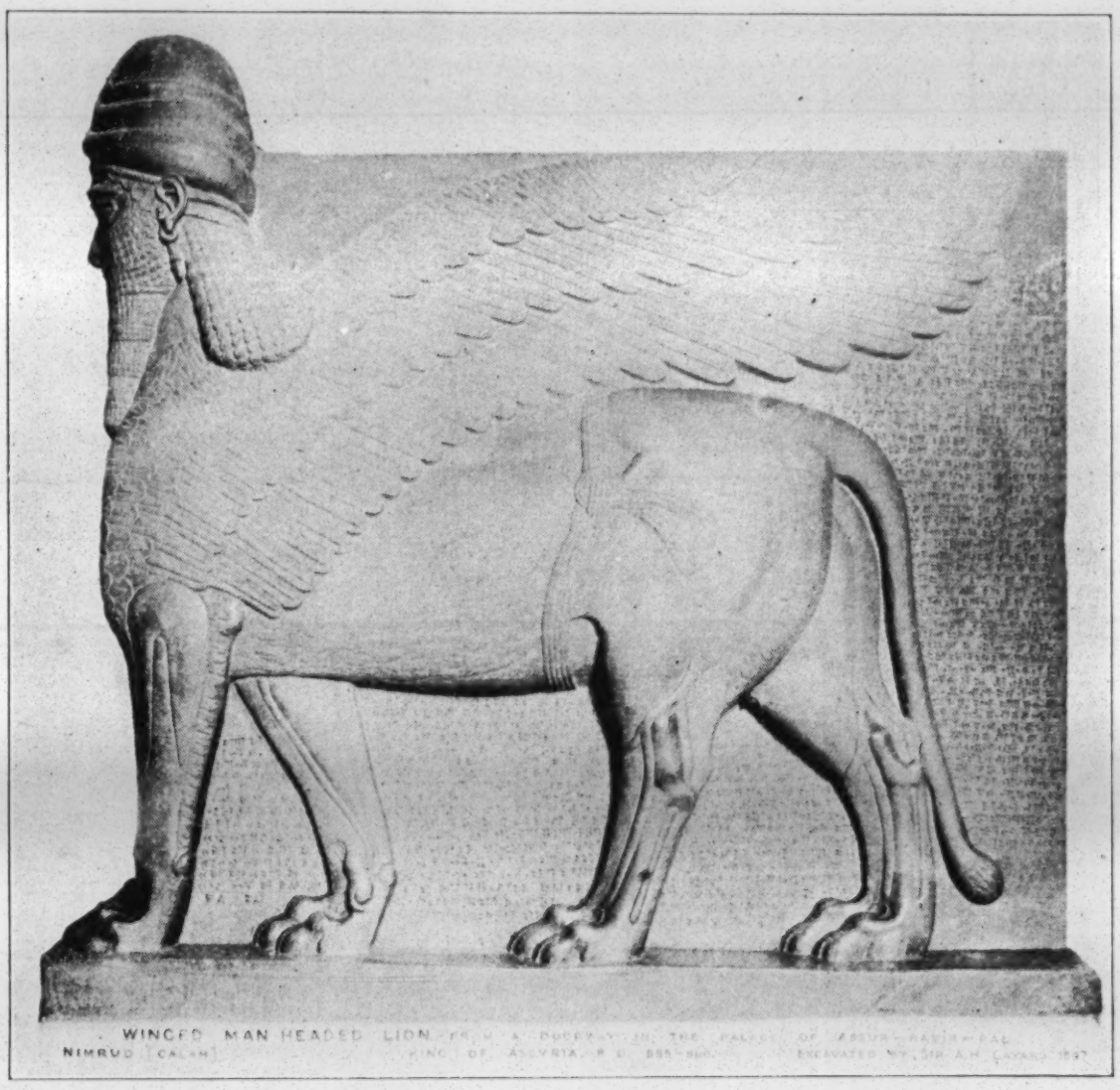

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By WM. M. NELIS

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Consider his fascinating task in apportioning this knowledge and its subsequent addendum, in terms and measures of receptivity and absorption as applicable to the three great divisions of thought, viz: theistic, pan-theistic and agnostic. Quickly interwoven with this factor, will be the very deluge of invention and discovery which followed upon the heels of Galileo and which lacks a known parallel in medievalism or antiquity. Next the thread of the machine and the abortive birth of Industry will claim his attention, . . . but another thread from the Loom of Time quickly appears—must be grasped and interwoven into the fabric. This thread . . . The World War . . . and . . . so on. The very magnitude of these thoughts, compels an abstraction . . . and gives . . . if one can grasp it . . . an impression of The Absolute bearing down upon . . . or against . . . objective reality with a most terrific pressure . . . as if desirous of accomplishing . . . within a relatively brief time . . . some measures of change in mankind seemingly imperative.

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(*Continued on page 24*)

The Sphinx and the Zodiac

By EDWARD ULBACH
Member of the Archeological Institute of America

COLOSSAL SCULPTURE WITH ASSYRIAN INSCRIPTION IN THE CUNEIFORM OR ARROW-HEAD CHARACTER

Courtesy British Museum, London.

BEROSUS says there was a time when nothing existed but darkness and an abyss of waters, wherein resided most hideous beings, among which were men with two wings, and some with four wings and two faces. Bulls likewise bred there with the heads of men, and dogs with fourfold bodies and the tails of fishes. Other monstrous forms also are described; and the account says that the delineations of all of them were preserved in the temple of Belus at Babylon.

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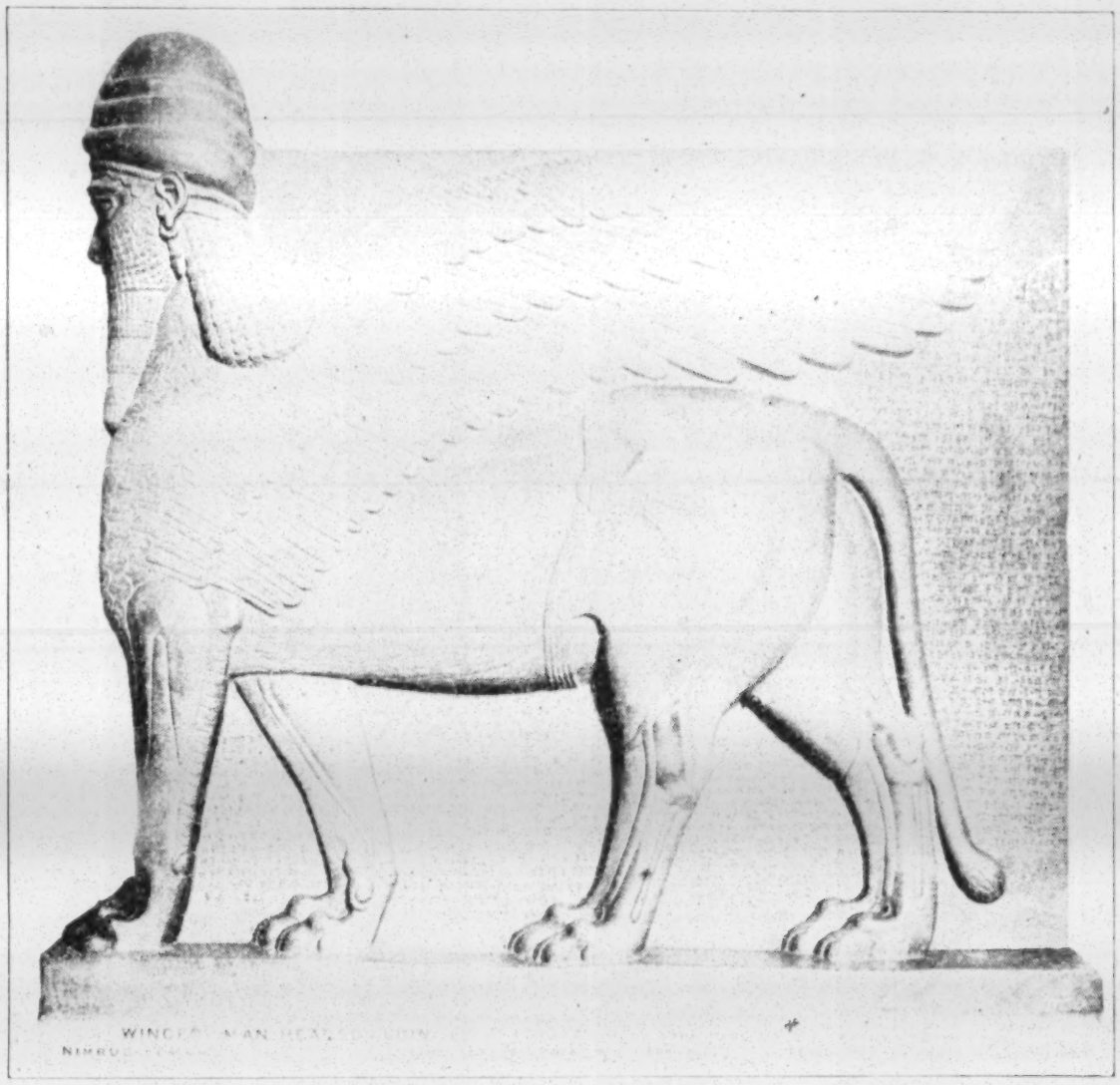

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(*Continued on page 24*)

Turning the Earth Into Eden by Astrological Birth-Control

By HAASAN OSIRIS

How to avoid ill-fated children ...Your duty to your child and to humanity

Mankind goes on, haphazardly bringing children into the world, having them conceived at any old time and born at any old time without half as much thought and planning as is used in the breeding of animals, the raising of a crop, the building of a house or the organizing of a business.

(Continued from last month)

IN THE very early Spring of that year I prepared a horoscope chart for a young man in a distant city. The chart denoted marriage for him during the year and gave a description of his mate. It so happened that the description fitted his sweetheart exactly. She then had her chart constructed and marriage was also denoted for her and incidently the description of her mate was a description of this young man. They asked if they would be astrologically suited to each other, and after balancing their charts I found one of the most perfectly blending marriage charts I had ever erected. I advised them to marry on a certain date that was favorable to the two of them, which they did. They married on the date and at the hour I indicated. Also I might add they chose the city for their honeymoon that I suggested and were very happy. A few weeks from the time they returned they wished to purchase a home for themselves and asked if such a thing was advisable at that particular time. Finding it unfavorable I suggested they wait until the following month, and on a certain date they would find just the place they should have in a certain designated part of the city, which would be offered at a very reasonable price. They were delighted when that prediction came true. Not long afterwards they wrote to me in these words: " . . . we do not know if Astrology can help us in this as it has in everything else in the past, but we would like to have a baby. Is it safe and favorable at this time? We also will state, that we'd like to have a boy. Can Astrology help us in this ambition?"

Was this not an unusual request? But it was the request of people who had tried out their Stars and found them accurate. The idea was not, as they suspected, ridiculous to me.

The first thing to do was to minutely progress her planets for the next nine months to see if she had any seriously bad planetary aspects. I found none. Then I looked into his chart; it was reasonably good. I saw that their living conditions would be rather smooth so that she would not have much to worry about during confinement, therefore her mind would be fertile and optimistic, giving the child a better chance than if she would be worried during that period.

Haasan Osiris

He was born in a Fire sign, she in an Air sign; and I found that on a date not so far distant, at a certain hour a strong masculine sign would be rising and the planets to take into consideration were also in masculine signs. After my calculations were finished, I told them that if conception should take place at a certain hour, on a certain date, that the child would be a boy, and it would be born on a certain date, at a certain hour the following June. (In an air-sign favorable both to the father and mother.) I then erected the chart of this child, not even yet conceived, but presumably born at the time I stated. I found in this chart that the boy would be elected to a high public office at the age of 36 if he were properly educated, and I told them this much.

To make a long story short, they followed the directions given them implicitly, consulting me constantly as to her reading matter, her thoughts, her activities, etc., during confinement. On the date of the month I gave, the following June, exactly two minutes from the hour I stated, a 10-pound son was born! They are busy at present creating the proper environment for their son, revealed by Astrology, and his education is taking place according to his Stars.

This is not a coincidence, for I have accurately predicted the sex of unborn babies many times, whenever the hour of conception was known.

Does it not now occur to the reader, that by applying the laws of the Universe to bring children into the world at the proper time, we shall in a very short time have a most vigorous nation, if everyone will recognize the laws of nature, and use them accordingly? You will say, "It might be all right if EVERYONE would do it, but will they?" No, probably not. Just because some people are thieves, robbers, kidnapers, and disobey man-made laws, is no reason for the rest of us not to obey them. In an election of nation-wide breadth, everyone does not cast their vote; yet those who do not are controlled and must obey the dictates of those who do vote and put their man into office. After a time, there would be enough people observing these laws so that majority would rule.

It is therefore your duty, not only to give your child an education, a happy home and opportunities — but also to give it a birthright of proper conditions under which to be conceived and born for its, yours and humanity's greatest good. It is your duty as a member of the great human family to begin realizing these things and living them now; not tomorrow, nor next month nor next year, nor when you see others making the start—but RIGHT NOW. And it is your duty to spread this idea among your friends and acquaintances so that they, too, may start upon the new regime promptly. The boys and girls who are growing up now will be the ones to bring children into the world who will rule this Nation and the Industry of the world in the next half generation. These ideas and truths should be drilled into them thoroughly, so that they will respond to them as naturally as they do their multiplication tables. These are the men and women who will in future years cause this great Nation, and eventually this civilization to rise to

(Continued on page 16)

Numerology Interprets the News

By MARY ADAMS

WHEN YOU ride on a street car, or sit in the lobby of some big hotel, don't you often wonder what the man opposite you is thinking about? What is his business? Where is he going? Where does he live? You think you would like him, or you think you would not like him. He conveys a distinct impression to you. You do not understand it—cannot interpret it—but you feel it. Life is like that—full of impressions that you cannot interpret; full of messages you cannot read.

Pick up any newspaper. It is life transferred to print. It is full of events you cannot explain. Why did this thing happen? What made that man act that way? That was a silly lie he told; he might have known he would be found out. How could that woman be so unfair? And so it goes. There is a real reason back of every action, back of every event; if we could only understand. Some look for the explanation in Psychology; some in Astrology; some in the doctrine of predestination; some in heredity. Everyone is trying to unravel the mysteries of life and no one really succeeds. One fact is certain—if we could only trace the beginning of a chain of events, we might understand the end; the final act that gets into the newspaper. But whether we can understand or not, the tracing and interpreting of certain events through Numerology is extremely interesting. Possibly, when all is said and done, this only increases the mystery; but that there is a traceable connection between Numerology and events which make "news," cannot be doubted by anyone who has done a little studying in this direction.

Take for example the beginning of the city of Chicago, whose 100th birthday is being celebrated with the Century of Progress. Numerology affords many interesting "side lights"; and often offers an interpretation, which, without Numerology, we would miss. On August 5, 1833, the Illinois state legislature gave Chicago permission to organize a village form of government. An election was held, and on August 12th, J. V. Owen became the first president of the village board. Whether we consider the 5th or the 12th as Chicago's real birthday, both dates are interesting. Analysing the 5th, August 5, 1833

8—5—6=19=10

we find this date gives Chicago a 10 Birth Path which indicates that it is a pioneer, independent, capable of looking after itself, progressive, original, aggressive and courageous. Its month, August (8) shows executive ability; its day (5) gives versatility, love of new experiences and change. Its year is the friendly, responsible 6. And you will see that Chicago

3893176=10 has the same total vibration (Destiny) as its birthday, as recognized by the Historical Society.

If we look at the date of
August 12, 1833

8 3 6=17=8

we find an executive number, and in fact, on this date the executive life of Chicago began under the presidency of J. V. Owen

1 4 6555=26=8.

He was a man of executive ability who had the same Destiny number as the day of his election, which was also the beginning of Chicago's actual functioning as a political unit, an incorporated village. After 100 years we find Chicago's birthday falls on an 11 day:
August 5, 1933

8 5 16(7)=29=11 or 2.

This is that tricky 11 or 2 which means, if it lives up to its ideals, and functions in a positive way, it will express inspiration, success and advancement. But if it becomes negative, careless, falls short of its ideals, it will meet with disaster. And just here, let us note that the motto Chicago has adopted

"I Will"

9 5933=29=11 or 2

has the same possibility of inspirational advancement and success or negative failure.

This is not a political discussion, but anyone can see that in a 16 year (1933=16 or 7) and under the influence of 11 or 2, Chicago is at the parting of the ways, where it can either *pro*gress or *re*gress. It began this year under a mayor whose birth path was the friendly, family-loving 6. (Anton J. Cermak), born May 9, 1873

5 9 1=6

and is now under Edward J. Kelly, whose birthday is the same as Chicago's. May 1, 1876

5 1 22=6-22=10.

This is the dominant, progressive, pioneering "1." It would seem as if Chicago had every vibration in favor of advancing to higher and better things, if it lives up to its possibilities.

A recent event which interested everyone was the world flight of Wiley Post, and his "numbers" are as thrilling as his deeds. He was born
November 22, 1898

11 22 8=11-22-8=2-4-8=5.

He is a born traveller, a lover of change and new experiences; versatile, restless, progressive; and with two super numbers in his birth path. His month shows the inspirational 11; his day, gives him the masterful 22; and his year the executive 8. His name Wiley Post gives a Soul or Talent number (Vowels) of 11; the inspirational number, same as his month. His 7 Personality (Consonants) shows that he is modest and retiring; and his 11-7 or 9 Destiny gives him another world-travelling vibration, and shows that he works best alone (11-7) and that any task he undertakes will be completed with scientific accuracy. He "flew" (6355=10) a plane called the "Winnie Mae" which

Mary Adams

also has an 11 Soul and a super Destiny of 11-10. Had Winnie Mae been a maid instead of a plane, we could have justly called these two "soul-mates."

Wiley Post set out on his round-the-world flight on July 15, 1933
(7—15—16(7)=38=11, which was certainly inspirational. But if he had not met the adverse conditions bravely and in a positive way, his trip would certainly have ended in loss and disaster and become "2." The story of his difficulties with winds and weather, and his dogged persistence in overcoming them is well known. If ever a man functioned on an "11" vibration, he did. In spite of his difficulties, he beat the world record and arrived back at his starting point on July 22, 1933

7 22 7=22-5=9.

This is a super adventurous (22-5) vibration which reduces to 9—Post's Destiny number. Note also that the word "aviator" has a 5 Destiny, identical with Wiley Post's Birth Path, indicating the work he came into the world to do. "9" is also a finishing number, never auspicious for new undertakings. It is also interesting to remember, just in passing that in the flights of Lindbergh the number 9 is very prominent. He landed in Paris on a 9 day; arrived home in the United States on a 9 day; flew to Mexico City (9) and arrived on a 9 day; landed in South America on a 9 day. And so it goes. In connection with Lindbergh's early flights the number 9 occurs 27(9) times; and his Birth Path, February 4, 1902

2 4 3=9 is also a 9, which of course, shows that he too, is doing the work he came into the world to do.

(*Continued on page 21*)

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Mankind goes on, haphazardly bringing children into the world, having them conceived at any old time and born at any old time without half as much thought and planning as is used in the breeding of animals, the raising of a crop, the building of a house or the organizing of a business.

(Continued from last month)

IN THE very early Spring of that year I prepared a horoscope chart for a young man in a distant city. The chart denoted marriage for him during the year and gave a description of his mate. It so happened that the description fitted his sweetheart exactly. She then had her chart constructed and marriage was also denoted for her and incidently the description of her mate was a description of this young man. They asked if they would be astrologically suited to each other, and after balancing their charts I found one of the most perfectly blending marriage charts I had ever erected. I advised them to marry on a certain date that was favorable to the two of them, which they did. They married on the date and at the hour I indicated. Also I might add they chose the city for their honeymoon that I suggested and were very happy. A few weeks from the time they returned they wished to purchase a home for themselves and asked if such a thing was advisable at that particular time. Finding it unfavorable I suggested they wait until the following month, and on a certain date they would find just the place they should have in a certain designated part of the city, which would be offered at a very reasonable price. They were delighted when that prediction came true. Not long afterwards they wrote to me in these words: " . . . we do not know if Astrology can help us in this as it has in everything else in the past, but we would like to have a baby. Is it safe and favorable at this time? We also will state, that we'd like to have a boy. Can Astrology help us in this ambition?"

Was this not an unusual request? But it was the request of people who had tried out their Stars and found them accurate. The idea was not, as they suspected, ridiculous to me.

The first thing to do was to minutely progress her planets for the next nine months to see if she had any seriously bad planetary aspects. I found none. Then I looked into his chart; it was reasonably good. I saw that their living conditions would be rather smooth so that she would not have much to worry about during confinement, therefore her mind would be fertile and optimistic, giving the child a better chance than if she would be worried during that period.

Haasan Osiris

He was born in a Fire sign, she in an Air sign; and I found that on a date not so far distant, at a certain hour a strong masculine sign would be rising and the planets to take into consideration were also in masculine signs. After my calculations were finished, I told them that if conception should take place at a certain hour, on a certain date, that the child would be a boy, and it would be born on a certain date, at a certain hour the following June. (In an air-sign favorable both to the father and mother.) I then erected the chart of this child, not even yet conceived, but presumably born at the time I stated. I found in this chart that the boy would be elected to a high public office at the age of 36 if he were properly educated, and I told them this much.

To make a long story short, they followed the directions given them implicitly, consulting me constantly as to her reading matter, her thoughts, her activities, etc., during confinement. On the date of the month I gave, the following June, exactly two minutes from the hour I stated, a 10-pound son was born! They are busy at present creating the proper environment for their son, revealed by Astrology, and his education is taking place according to his Stars.

This is not a coincidence, for I have accurately predicted the sex of unborn babies many times, whenever the hour of conception was known.

Does it not now occur to the reader, that by applying the laws of the Universe to bring children into the world at the proper time, we shall in a very short time have a most vigorous nation, if everyone will recognize the laws of nature, and use them accordingly? You will say, "It might be all right if EVERYONE would do it, but will they?" No, probably not. Just because some people are thieves, robbers, kidnapers, and disobey man-made laws, is no reason for the rest of us not to obey them. In an election of nation-wide breadth, everyone does not cast their vote; yet those who do not are controlled and must obey the dictates of those who do vote and put their man into office. After a time, there would be enough people observing these laws so that majority would rule.

It is therefore your duty, not only to give your child an education, a happy home and opportunities — but also to give it a birthright of proper conditions under which to be conceived and born for its, yours and humanity's greatest good. It is your duty as a member of the great human family to begin realizing these things and living them now; not tomorrow, nor next month nor next year, nor when you see others making the start—but RIGHT NOW. And it is your duty to spread this idea among your friends and acquaintances so that they, too, may start upon the new regime promptly. The boys and girls who are growing up now will be the ones to bring children into the world who will rule this Nation and the Industry of the world in the next half generation. These ideas and truths should be drilled into them thoroughly, so that they will respond to them as naturally as they do their multiplication tables. These are the men and women who will in future years cause this great Nation, and eventually this civilization to rise to

(Continued on page 16)

Numerology Interprets the News

By MARY ADAMS

WHEN YOU ride on a street car, or sit in the lobby of some big hotel, don't you often wonder what the man opposite you is thinking about? What is his business? Where is he going? Where does he live? You think you would like him, or you think you would not like him. He conveys a distinct impression to you. You do not understand it—cannot interpret it—but you feel it. Life is like that—full of impressions that you cannot interpret; full of messages you cannot read.

Pick up any newspaper. It is life transferred to print. It is full of events you cannot explain. Why did this thing happen? What made that man act that way? That was a silly lie he told; he might have known he would be found out. How could that woman be so unfair? And so it goes. There is a real reason back of every action, back of every event; if we could only understand. Some look for the explanation in Psychology; some in Astrology; some in the doctrine of predestination; some in heredity. Everyone is trying to unravel the mysteries of life and no one really succeeds. One fact is certain—if we could only trace the beginning of a chain of events, we might understand the end; the final act that gets into the newspaper. But whether we can understand or not, the tracing and interpreting of certain events through Numerology is extremely interesting. Possibly, when all is said and done, this only increases the mystery; but that there is a traceable connection between Numerology and events which make "news," cannot be doubted by anyone who has done a little studying in this direction.

Take for example the beginning of the city of Chicago, whose 100th birthday is being celebrated with the Century of Progress. Numerology affords many interesting "side lights"; and often offers an interpretation, which, without Numerology, we would miss. On August 5, 1833, the Illinois state legislature gave Chicago permission to organize a village form of government. An election was held, and on August 12th, J. V. Owen became the first president of the village board. Whether we consider the 5th or the 12th as Chicago's real birthday, both dates are interesting. Analysing the 5th, August 5, 1833

8—5—6=19=10

we find this date gives Chicago a 10 Birth Path which indicates that it is a pioneer, independent, capable of looking after itself, progressive, original, aggressive and courageous. Its month, August (8) shows executive ability; its day (5) gives versatility, love of new experiences and change. Its year is the friendly, responsible 6. And you will see that Chicago

3893176=10 has the same total vibration (Destiny) as its birthday, as recognized by the Historical Society.

If we look at the date of
August 12, 1833
8 3 6=17=8
we find an executive number, and in fact, on this date the executive life of Chicago began under the presidency of J. V. Owen
1 4 6555=26=8.
He was a man of executive ability who had the same Destiny number as the day of his election, which was also the beginning of Chicago's actual functioning as a political unit, an incorporated village. After 100 years we find Chicago's birthday falls on an 11 day:
August 5, 1933
8 5 16(7)=29=11 or 2.
This is that tricky 11 or 2 which means, if it lives up to its ideals, and functions in a positive way, it will express inspiration, success and advancement. But if it becomes negative, careless, falls short of its ideals, it will meet with disaster. And just here, let us note that the motto Chicago has adopted
"I Will"
9 5933=29=11 or 2
has the same possibility of inspirational advancement and success or negative failure.

This is not a political discussion, but anyone can see that in a 16 year (1933=16 or 7) and under the influence of 11 or 2, Chicago is at the parting of the ways, where it can either *pro*gress or *re*gress. It began this year under a mayor whose birth path was the friendly, family-loving 6. (Anton J. Cermak), born May 9, 1873

5 9 1=6

and is now under Edward J. Kelly, whose birthday is the same as Chicago's.
May 1, 1876
5 1 22=6-22=10.
This is the dominant, progressive, pioneering "1." It would seem as if Chicago had every vibration in favor of advancing to higher and better things, if it lives up to its possibilities.

A recent event which interested everyone was the world flight of Wiley Post, and his "numbers" are as thrilling as his deeds. He was born
November 22, 1898
11 22 8=11-22-8=2-4-8=5.
He is a born traveller, a lover of change and new experiences; versatile, restless, progressive; and with two super numbers in his birth path. His month shows the inspirational 11; his day, gives him the masterful 22; and his year the executive 8. His name Wiley Post gives a Soul or Talent number (Vowels) of 11; the inspirational number, same as his month. His 7 Personality (Consonants) shows that he is modest and retiring; and his 11-7 or 9 Destiny gives him another world-travelling vibration, and shows that he works best alone (11-7) and that any task he undertakes will be completed with scientific accuracy. He "flew" (6355=10) a plane called the "Winnie Mae" which

Mary Adams

also has an 11 Soul and a super Destiny of 11-10. Had Winnie Mae been a maid instead of a plane, we could have justly called these two "soul-mates."

Wiley Post set out on his round-the-world flight on July 15, 1933
(7—15—16(7)=38=11, which was certainly inspirational. But if he had not met the adverse conditions bravely and in a positive way, his trip would certainly have ended in loss and disaster and become "2." The story of his difficulties with winds and weather, and his dogged persistence in overcoming them is well known. If ever a man functioned on an "11" vibration, he did. In spite of his difficulties, he beat the world record and arrived back at his starting point on July 22, 1933

7 22 7=22-5=9.

This is a super adventurous (22-5) vibration which reduces to 9—Post's Destiny number. Note also that the word "aviator" has a 5 Destiny, identical with Wiley Post's Birth Path, indicating the work he came into the world to do. "9" is also a finishing number, never auspicious for new undertakings. It is also interesting to remember, just in passing that in the flights of Lindbergh the number 9 is very prominent. He landed in Paris on a 9 day; arrived home in the United States on a 9 day; flew to Mexico City (9) and arrived on a 9 day; landed in South America on a 9 day. And so it goes. In connection with Lindbergh's early flights the number 9 occurs 27(9) times; and his Birth Path, February 4, 1902

2 4 3=9 is also a 9, which of course, shows that he too, is doing the work he came into the world to do.

(*Continued on page 21*)

INTERLUDE

By CLYDE RITCHIE

(Author's note. A friend and I had the experience together as we sat talking one evening. We had no idea that we were to be launched into another planet until it happened.)

(Continued from last month)

DIRECTLY in the center of the room was a raised dais, upon which stood an enormous book. Towards this the group moved. The man was told to walk up to the book and lay his hands upon it and meditate. This he did; presently it opened and great words of living fire etched their way across the pages.

"Supplicant," called the voice, "these are the things of which you were guilty in life. These you may wipe out if so be your desire. Karma law is just, but cause must be paid by effect. Error you have done, but it may lead to greater joy so long as you admit your fault and desire to remedy it."

The man stood with bowed head listening to the words. Presently his own came stumbling from his trembling lips. "Yes, Master, these my sins. I will to go back to reprieve them. Give me that life which best will fulfill this law."

"So be it," replied the voice.

Then from the book came seven sins, a monkey, a snake, a rat, a lizard, a toad, a spider and a turtle. Then all the words ran together and were obliterated. Slowly the great book closed and the clasps clicked together.

The man stood, uncertain what to do, until the voice again spoke.

"You will be given in charge of a teacher, who will direct you in your rest period. During this time you will be prepared to return again to earth. Karma law does not seek to be too harsh, since a great deal of your error has been paid for already by your own suffering. Go now, my son, and seek the full mede of healing in this space allotted to you." The man inclined his head and turned and followed his guide out of the hall.

Lyndea and Penthea gazed after him sadly. "Poor soul, but he at least is willing to resume the burden in hopes of balancing his own vibrations," remarked Lyndea. "I wonder to what estate he will return?"

"You may be sure it will be a just one," spoke the voice, "and it will be of his own choosing. If he is able to recognize this fact after he has gone back, things will be that much easier."

Penthea now recalled their desire to see the children and asked if this would be permitted.

"Indeed, yes," replied the voice. "I will summon a guide to take you to them."

The air for a moment was filled with a silvery scale of notes and presently a woman came up to them. "This is Sunyea and she will take you wherever you wish to go."

The girls looked at her in frank curiosity. She was so utterly lovely. She smiled at them and when she spoke her voice held the liquid cadence of tiny water falls. "Do I seem very strange to you?" she asked.

Lyndea recalled their manners and begged to be forgiven for their apparent rudeness. "You see we are only visitors here," she excused herself. "And we are as yet unaccustomed to these lights, which seem to shine from within you and the others of this plane," added Penthea.

"You will soon grow used to that," laughed Sunyea. "Come now before it grows too late. We have still time to see the children receive their evening meal."

"Surely you do nothing as prosaic as eating here," inquired Lyndea in a shocked voice.

"Well, it isn't the same principle as adopted on earth, but come along and see for yourselves." She led them back through the Solarium and Penthea glanced hurriedly about, hoping to catch a glimpse of Constantea, but this wish remained ungratified. Sunyea led them through a carved arch onto a court of marble flag stones. Flowering shrubs grew in great profusion, their branches filled with gaily plumaged songsters. Their way led along a stream of clearest crystal water which played and rippled and danced in the brilliant sunshine, until it reflected back lights, as from a bed of jewels. Graceful trees drooped lazily above the water, their branches laden with pure white flowers of pungent odor.

"What are they? exclaimed Penthea.

"Those are the liveon trees and used very often in temple service. Wait and I'll show you an unusual thing." She stretched up her hand and broke off a branch of the flowers and immediately another grew in its place. "You see a sacrifice brings forth other fruit, and that is so with all planes of the universe. When you give, you receive back even unto ten times the giving." She gave each of the girls a piece of the branch, and to their amazement when taken into their own hands the pure white changed, Lyndea's to a deep amethyst and Penthea's to electric yellow.

"These are significant of your own vibrations. Keep the flowers with you and later you will need them. You see the flower has uses other than beauty." Lyndea tucked hers into her hair behind her ear. But Penthea decided to carry the one given to her. They could hear the sound of children's voices now and hurried their steps, being desirous to see the little ones at play.

They came upon a meadow playground, carpeted in a bright green, mosslike plant which answered to their tread like springs. Several children ran to Sunyea. Evidently she was a great favorite with them, for they began coaxing her to join them in the games. "Presently, darlings," she answered. "But first remember to greet these our visitors who have so graciously desired to visit you." The children stood solemnly in front of them and raised their hands to their foreheads, then pointed upwards, bending deeply at the waist. Released from this duty, they enjoined the visitors to come and play.

Their games were strange to Lyndea and Penthea, and the children laughed merrily at the many mistakes. But in spite of this they had a glorious time until a bird-like call, followed quickly by another, announced the evening meal.

The children stopped their games immediately and seated themselves in a circle upon the grass. One of the women in charge asked a blessing and presently the child voices took it up in song. The girls stood spellbound at the beauty of the song, which gradually died away. A nurse in charge walked in front of the children, apparently balancing each need. It was then that Lyndea noticed the strange globules of light which hovered above each head.

"What are they?" she inquired of Sunyea.

"Radiens," replied their guide. "This is the principle of feeding adopted here. When each child vibration is normal the radiens are checked, to this purpose the nurse in attendance."

Presently the little ones showed signs of weariness and they were dismissed to their resting places.

Night-time had arrived and though the light was not as bright as by day, it was sufficient for clear vision.

"Does it ever get dark here?" asked Lyndea.

"No," replied Sunyea. "The vitality is diminished, otherwise the light remains. This does not affect rest, nor does it interfere with those who wish to be about their work at night."

The air now was redolent with blossom flavors and all the birds were hushed. Lyndea realized it was time to go, but didn't quite know how this could be accomplished; as though in answer to her thought, the voice answered, "Place your flowers against your lips."

Lyndea took Penthea by the hand and drew her towards the gates which were opening in the distance. It was only now that Penthea realized that they were being sent from this Eden and pulled her hand away. "No, no, not that, please Lyndea, I can't leave Constantea. Why must we go so soon?"

Lyndea shook her head sadly. "I'm afraid we must, dear. Do not let us presume too greatly upon the kindness already extended. It has been such a wonderful experience." But Penthea still resisted her and looking back she caught a glimpse of Constantea, and tried to run to her, but couldn't move. Constantea smiled and held her hands up in blessing. "Go, dear, you are not ready yet. My love goes with you to bless you always."

Penthea bowed her head in submission, and raised the flower to her lips.

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The Road to Tomorrow

By BEATRICE B. BEEBE

THE air was warm and hazy. Not even the ideas in Dick Love's active brain could be given adequate expression on such a day. He longed to make petite Dorothy MacDonald, whom anyone could readily see he adored, realize just what part in his secret aspirations his short wave receiving set played. But like many another doll, baby blue eyes and fluffy golden hair seemed to constitute her chief attractions. Dick tried once more.

"Some day we will tune in on some distant star and hear Abraham Lincoln deliver an address so far excelling his Gettysburg speech as to make us marvel. Or listen to Dickens telling us that Little Nell and Sidney Carton were real people who met as they crossed the border and are continuing life together. Or find Poe explaining how his ideas of beauty entertained while living on this earth helped him to appreciate wonders he now visions that transcend anything found on our planet. Or—"

"Oh Dick, for goodness sake can the intellectual stuff. It seems to me you would do better to finish your play and get it produced. But you needn't think I'm going to waste my precious young life and beauty on a lunatic!"

"Dorothy!"

"I mean it. Here, take your ring and when you and Shakespeare have made a success of your dream play, let me know so I can go and see it."

Turning abruptly, Dorothy sped up the graveled driveway, which sent forth derisive crackles at her every step. In a daze Dick looked first at the ring lying in his outstretched hand then at the wisp of a girl fleeing out of his life.

As she disappeared within the house at the end of the driveway, his hand dropped to his side with the finality of despair. Calling himself all kinds of a fool, he turned and walked slowly and thoughtfully until he came to the modest home in which he and his brother Jack had rooms.

"Say, if you were as hungry as I, you'd amble along a little faster. Shake a leg, there," was Jack's greeting.

"I'm not interested in food just now."

"What the hell! I'll bet it's that rattle brained girl of yours again."

Briefly, Dick reviewed his conversation with Dorothy, bemoaning her skepticism and reluctantly admitting the broken engagement.

"Well, you're a bit visionary, all right. But if it makes you happy, I'll be darned if I'd let any dame upset my ambitions just because she'd been too dumb to appreciate me."

"You don't understand her, Jack, that's all. I'm sure—"

"She's nothing but a brainless doll. You're the only one who can't see it."

"No, you're wrong. Beneath her apparent shallowness she has a depth of perception that will be awakened some day."

"Well, you'll have to show me. But come on, let's eat. What say to some waffles? I'll get the iron heating, you mix the dough."

These two, Jack the ideal scientist, and Dick the scientific idealist, were inseparable pals. Thus in spite of the fact that Jack had little use for his brother's flights of imagination, and Dick regarded the dried, limiting principles of electrical engineering as too mundane for serious consideration. Their common meeting ground and hobby was radio.

Supper over, the tinkering began. Suddenly Dick, receivers at his ears, gave a violent start, paled, and in a frenzy of emotion pantomimed to his brother to adjust his receivers at once.

"Do you hear anything?" Dick's voice trembled as he put the question.

"Nothing but a buzz."

"Static?"

"Not like any I ever heard before."

"How do you account for it?"

"I haven't the least idea. It's stopped now."

"Sure you didn't hear anyone speaking?"

"No. Did you?"

Dick's face expressed a conflict of emotions. Hope, despair, fruition—all could be read there.

"You won't believe me, but I—I—"

"You what?"

"I heard Shakespeare announced!"

"Shakespeare? Of all the crazy ideas!"

"I told you you wouldn't believe me."

"Never mind. Go on, what else?"

"Promise not to make fun of me."

"All right, all right. Go on."

"Well, Shakespeare offered to criticize the work of any young writer who cared to communicate with him."

"As if such a thing were possible!"

"You promised not to ridicule."

"Go on."

"He said he was a joint owner of station AIR, controlling the largest transmitting and receiving sets in existence."

"And how in the world could one get in touch with such a station, even if it did exist?"

"The announcer said someone was in attendance at all times and that Shakespeare could be reached at any time and on any wave length."

"Any wave length! Now that shows how preposterous such an idea is. No receiving set can get all wave lengths. Idiotic on the face of it."

"I knew you wouldn't understand. Thought, thought, thought, I tell you!"

As Jack observed his brother's excitement and eagerness, he began to fear for Dick's sanity and after much pleading finally induced him to go to bed.

"You're all wrought up, Dick. A good rest is what you need. Tomorrow this will all be a dream, a fantastic dream. Go to sleep, there's a good fellow, do."

Dick soon fell into a troubled sleep and moaned and tossed most of the night. He was resting much easier when Jack started for work the following morning, so his brother did not rouse him to say good-bye.

Quickly as the door was closed, however, Dick threw back the covers, hurriedly dressed and proceeded in feverish haste to the nearest shop handling the new combination short wave radio. Its price was just the same as the amount that Dick had managed to save toward his marriage, five hundred dollars. For a moment he thought ruefully of Dorothy, then taking a firm grip on his emotions, he wrote a check that made the radio his.

Back home at twelve, his day lay clear before him and when Jack returned for supper at six o'clock he was troubled to note the high color in his brother's cheeks. After much probing he was further alarmed to learn how Dick had spent the day.

"I knew you'd think I'd gone bugs," he explained, "in fact, you thought I was crazy last night. So I just pretended to be asleep when you left this morning."

"Such an insane idea. Man, you will go crazy if you keep this up."

"You're just like most people in this world. They can't believe anything they don't actually see before them."

"Yes I can, but this is so absolutely impossible."

"Nothing is impossible that the human mind can conceive of as a possibility."

"Imagination sometimes makes fools of those who don't temper it with reason."

"Well anyway, I've had a busy day."

"What in the name of thunder! Why it's a combination transmitting and receiving apparatus! What in the world do we want with that? I'll bet it took every last cent you had. You're loony!"

"Loony? I tell you I'm going to read my play to Shakespeare. I know it's good, but so far I haven't been able to get anyone else to see it. He'll put me wise."

For answer Jack rushed from the room and across the street to Doctor Good, to whom he poured out his fears concerning his brother's mental state.

"He has a wild idea he can talk to Shakespeare. Says he heard him speak over the air the other night."

After much questioning, from which he learned that Dick seemed perfectly harmless, the kindly old physician advised Jack to go back home and act as if nothing were amiss, to accept the

(Continued on page 17)

The Poets' Page

The Forgotten Man

By GEORGE CLAYTON FIELD

Who is the forgotten man?
He exists in life sublime.
He travels the way with us regardless
of place or time.
When is the forgotten man?
At what time can he be known?
He lives with all persons now, here
where seeds of soul are sown.
Where is the forgotten man?
and why is he seldom found?
Because we are too busy hunting
gold to look around.
What is the forgotten man?
How may we behold his face?
Look within and find him, unscathed
by material race.
Hail to the forgotten man;
His being intact in Truth.
We pause in flight of time and know
him in age as in youth.
We seek the forgotten man
for he holds the key of life.
He will deliver us now
from scourge of mortal strife.
Unscarred; the forgotten man,
by wear and tear of time.
A refuge from human woes,
he lives in your soul and mine.
Behold the forgotten man!
In the heart of man he lives.
He is expressed divinely
by he who willingly gives.

Suspicion

By ROSA ZAGNONI MARINONI

The wind scrambled the elements last
night,
And now the timid dawn is pale with
fear
Lest the witches of the wind have
tangled the sun
Among the queer concentric loops that
girth the earth.

Yacodhapura

by LOUIS L'AMOUR

I stood within the high-arched temple
doors
Within a columned hall at close of day,
Where once the solemn crowds had
come to pray
And kneel in silence on the dusty floors;
I wandered down the roofless corridors
Where Time's relentless hand had
carved its way
Along the wind-worn walls of stolid
gray
Where Nature wages endless wearing
wars.
Above, beyond, the slowly setting sun
Painted the towering columns one by
one,
And lit the halls with mute futility;
Some sculptured dreams in dull, time-
tarnished stone
Looming long years, forgotten and
alone,—
A shadowed symbol of tranquillity.

A Sword

A sword can break a body or a flower,
A city or a dream; 'tis mighty—still,
A sword cannot bend rainbows in its
power,
Nor crush a star nor break a strong
man's will.

—Pauline Watson.

To-Day

by IDA BOTTS

The past, with all its hopes and fears,
Its broken promises, its tears,
Its resolutions—once so new—
Its dreams which never did come true,
Its heartaches, joys, its prayers and
sighs,
Its longings for the true and wise—
All these, in shrouded dress of gray
Sleep in the dust of yesterday.

Tomorrow's ship may sink at sea,
Its freighted cargo (it may be)
So loaded with intentions good
May never reach the goal it should,
While tasks our Heavenly Father gave
Go on, unfinished to the grave;
Ah, we've no time to sleep and nod—
Tomorrow, all belongs to God.

What have we then to call our own?
O'er yesterday—no use to moan!
Tomorrow—God holds in his hand,
His workings, we can't understand.
Is there no time which we may claim
Our very own—in His dear name?
Ah, yes! today—our Aaron's rod
We wield for Satan or for God.

Rights reserved

Guidance

By OLIVE SCOTT STAINSBY

The great unseen, who gathered at my
side
Reached forth to aid me, bore aloft my
hands.
They led my feet, and helped me to
decide
To throw aside the binding, clinging
bands
Of creeds, professions, and tradition-
lore
As fallacy. Surrendering my all
Into their keeping, through the open
door
Of understanding, I went at their
call.
My life began to shape itself anew.
Their presence I could feel, of me a
part.
The plan of life, I found, was to be
true,
To live aright, and keep a faithful
heart.
Each day I offer now my hands and
feet,
My unseen guides lead me to safe
retreat.

Crusader

By PAULINE STEVENS

To still desire this rare, yet raucous
cloud
Will quench the frosty flame that burns
below
Or else in sentient wisdom find the
glow
That burns within the chapel of the sod.
Without the honour of the nameless god
This breathless spirit clings, yet soft
and slow
He blends his arctic song to mightier
flow,
And so becomes an arid, golden pod.

But as the barren, deeper notes unfold
This beggar's clutching eyes will never
find
The groping loves and hates of
vagrant life.
Although the blinded thrusts will never
hold
The frozen wisdom that he strives to
bind,
This soulless god still plays his bloody
fife.

The Guest

By HAZEL AZENA LUKE

I walked in my garden this morning;
The dew still hung high on the trees,
The essence of worlds in the making
Seemed floating about in the breeze.
I paused—and with thoughts toward
Heaven—
I asked for a vision of Right
When lo! close beside me was standing
A radiant Presence of Light.
"You ask for a vision of Right—
Friend—
That 'vision' lies deep in your heart;
See life in its oneness with nature,
Know *man* as a glorious part."
"To think, and to think with a purpose,
Will bring you the 'Light' from above—
The 'vision of Right' you are seeking
Is Knowledge and Wisdom and Love."

Rights Reserved.

Spiritual Eyes

by NOVA MESSNER BURKETT

Cast your eyes o'er the world—is it
passing fair?
Hear a voice of wonder upon the air
Like unto the flutter of hidden wings
That speak to mortals of unseen things!

Have you heard the music of mountain
streams
Upon the rocks; have they brought you
dreams
Of unseen things, in an unseen land?
Can old earth teach you to understand?

Occult and Psychic Experiences

Told By Our Readers

"Why I Am a Spiritualist"

By FREDERICK P. CRESMAR

LOTS of people flatly deny the existence of a Spirit World, a world wherein we live again, but unencumbered by the flesh and together with our dear ones who have already departed; again we meet people who believe in this fact without reservation, but seem to have neither time nor ability to analyze their experience for the sake of the great cause—Spiritualism.

There is no desire on my part to go in for a lengthy discussion regarding the more or less well known facts about Spiritualism; what I have in mind is to relate my own personal experience along such lines, what practical results I have obtained within a period of eight months, and thus giving the outsider as well as the student of psychic phenomena an inside look as to the rather startling facts and revelations that indeed have done a great deal toward changing the outlook of my entire life.

When the great moment in my life arrived I was not at all surprised, for —and this is the strange part of it—I had been expecting it to come to me as something inevitable, something you could not escape from, ever since I was a young man just out of High school. In order to verify this remarkable statement I must go back to my earliest childhood.

I was then but six years old. It was during a ball game that while trying to catch the ball which had rolled in the middle of the street, my right arm got caught in the spokes of a wheel of a passing vehicle, the driver of which was unable to apply the brakes in time. For a second it seemed as if it meant a badly mangled body, reducing me to a cripple for the rest of my life, or even death. Children and neighbors both screamed and ran to my supposed rescue, and yet—Oh, wonder!—I had been able to extricate my arm uninjured, without any assistance, for it all happened within a few seconds. People who had witnessed the incident could not account for my miraculous escape, but my father thought less of that and more of the just punishment I was in for.

Though this exciting incident was soon afterward forgotten, it nevertheless was brought back to my mind rather forcibly many years later, revealing to me the strange fact that I was under the mystic protection of a kind Spirit friend, or a so-called guide, in fact, I became aware that he had been with me ever since that first incident.

This sudden revelation came to me during the war, over in France. At the age of nineteen years I had joined the German army; one day, after a most successful counter attack of the American forces all along the Hindenburg line I managed somehow to carry my mud-stained and tired body back to our stationary outpost line as the ONLY survivor of the company—once 150 men strong!

The next day I was ordered to go on sentry with five others belonging to another formation and together we arrived at midnight at a certain village behind which immediately the French trenches started off, only a few hundred yards away from the last house along a badly demolished road. It was an extremely dark night, with storm clouds overhead.

As soon as we got there we five candidates of death separated, the next one standing at least a hundred feet away from where I had established my post of outlook. Here I stood, for hours and hours, in the shadow of the smoldering ruins of a house, listening, observing, and certainly with no thought of Spiritualism on my mind.

Suddenly I gave a start: I had heard my name—once, twice. I had heard it distinctly as if the unseen speaker were

(*Continued on page 20*)

"The Call"

By CARRIE COLEMAN EZELL

DIAN WARE stood very still, the newspaper in her hand. Lines had suddenly ran together in a blur as she read:

"Ray Lang Suffers Internal Injuries in Auto Accident." Clear cut was coming the message across space: "Dian, Dian, dear—come to me." Now she could see his face quite plainly. "Come . . ." The vision faded. The man behind the magazine stand looked as if he thought she was going to faint.

No, she was not. But she must think. Oh, Ray, to come back to arouse old torturing thoughts. Two years had passed since that awful day when she had known Ray would never marry her. What excuses she had made for him. They were both so young. His invalid mother . . . not to be opposed . . . mind and heart fixed on Ray's marriage to his childhood sweetheart. Old families —influences she might have underestimated, a weakness, perhaps, in Ray.

Excuses that neither helped nor eased the heartache, soothed or took away the irreparable hurt to her soul. No, she, Dian, hadn't come from the old families as had Phillis and Ray. But she had made something of herself: had been determined not to be held down as the other girls that lived on the wrong side of the tracks.

Yes, she had worked hard and had made good. Then she had met Ray. How happy she had been and in the

(*Continued on page 23*)

A Promise Fulfilled

By REV. MARIE MILLER

SOME TIME ago a lady visited me and asked if I could give her a psychic reading without first having to make an appointment. I replied that I could and invited her into my room, used only for that purpose. From her manner as the reading progressed I gathered that she was not a stranger to the cause of Spiritualism as there are certain phrases referring to concentration, vibration and spiritual forces which to her required no explanation yet at the same time I was convinced she was not really a psychic but had at some time been interested in Spiritualistic work. I found later that I was correct.

During the reading I described a beautiful young girl whose age, as far as I could gather was eighteen years when she passed to the Spirit world. I described her as wearing a crystal necklace and other details which the lady recognized readily, while tears rolled down her cheeks. When I had finished my delineation the lady told me the girl I had described was her daughter Blanche who had passed away some time before from kidney trouble. Blanche had been an accompanist in one of the Spiritualist churches and knew that Death was but a change and it was a great consolation to the mother to know that she knew the way and could return and communicate with her loved ones. Blanche asked her mother not to grieve for her and promised to return and in some way make her presence known. The crystal necklace

(*Continued on page 21*)

A Psychic Experience

By EVA C. HARRISON

SEVERAL YEARS ago my brother and I lived in a railroad town in western Nebraska and he was a fireman on the railroad, west into Colorado. It was his custom to go to work at night, returning the next night. As usual, one evening he left home, walking to the station to make his usual run when, as he neared the station, some unknown force kept telling him over and over not to make that trip. He told the station agent that he positively would not go out on that trip and was informed that if he did not go he would lose his job. Imagine my surprise when he came home, saying emphatically that he could not make himself go out on that run. The next morning the papers were full of the news that this particular train had gone over an embankment in the mountains and all the crew were killed. Some people are more or less psychic but I can always rely on my brother's intuition.

Things Worth Knowing

READERS' PAGE

The Power of Meditation

By JAMES ALLEN

(Reprint from The Beacon)

MEDITATION is the intense dwelling, in thought upon an idea or theme, with the object of thoroughly comprehending it, and whatsoever you constantly meditate upon you will not only come to understand but will grow more and more into its likeness, for it will become incorporated into your very being, will become, in fact, your very self. If, therefore, you constantly dwell upon that which is selfish and debasing, you will ultimately become selfish and debased; if you ceaselessly think upon that which is pure and unselfish you will surely become pure and unselfish.

Meditation, in the spiritual sense in which I am now using it, is the secret of all growth in spiritual life and knowledge. Every prophet, sage, and saviour became such by the power of meditation. Buddha meditated upon the Truth until he could say, "I am the Truth." Jesus brooded upon the Divine imminence until at last he could declare, 'I and my Father are One."

If you would be freed from sin and sorrow; if you would taste of that spotless purity for which you sigh and pray; if you would realize wisdom and knowledge, and would enter into the possession of profound and abiding peace, come now and enter the path of meditation, and let the supreme object of your meditation be Truth.

At the outset, meditation must be distinguished from *idle reverie*. There is nothing dreamy and unpractical about it. It is *a process of searching and uncompromising thought which allows nothing to remain but the simple and naked truth*. Thus meditating you will no longer strive to build yourself up in your prejudices, but, forgetting self, you will remember only that you are seeking the Truth.

Select some portion of the day in which to meditate and keep that period sacred to your purpose. The best time is the very early morning when the spirit of repose is upon everything. All natural conditions will then be in your favor; the passions, after the long bodily fast of the night, will be subdued, the excitement and worries of the previous day will have died away, and the mind, strong and yet restful, will be receptive to spiritual instruction. Indeed, one of the first efforts you will be called upon to make will be to shake off lethargy and indulgence, and if you refuse you will be unable to advance, for the demands of the spirit are imperative.

No saint, no holy man, no teacher of Truth, ever lived who did not rise early in the morning. Jesus habitually rose early, and climbed the solitary mountains to engage in holy communion. Buddha always rose an hour before sunrise and engaged in meditation, and all his disciples were enjoined to do the same.

As the flower opens its petals to receive the morning light, so open your soul more and more to the glorious light of Truth. Soar upward upon the wings of aspiration; be fearless, and believe in the loftiest possibilities. Believe that a life of absolute meekness is possible; believe that a life of stainless purity is possible; believe that a life of perfect holiness is possible; believe that the realization of the highest truth is possible. He who so believes, climbs rapidly the heavenly hills, whilst the unbelievers continue to grope darkly and painfully in the fog-bound valleys.

So believing, so aspiring, so meditating, divinely sweet and beautiful will be your spiritual experiences, and glorious the revelations that will enrapture your inward vision. As you realize the divine Love, divine Justice, the divine Purity, the Perfect Law of Good, or God, great will be your bliss and deep your peace. Old things will pass away, and all things will become new. The evil of the material universe, so dense and impenetrable to the eye of error, so thin and gauzy to the eye of Truth, will be lifted and the spiritual universe will be revealed. Time will cease, and you will live in only Eternity. Change and mortality will no more cause you anxiety and sorrow, for you will become established in the unchangeable, and will dwell in the very heart of immortality.

The Lifted Veil

By E. MORGAN ISAAC

MAN has ever been aware of Something that lies back of the seen. Long ago men worshipped the Unknown God, the Unseen, feeling that somewhere there must be something greater than manifestation Itself. The eternal urge within the Self has ever sought to come into self-conscious expression. But man imagines that that Something he is seeking is somewhere out there in the objective. Even this week we heard a noted clergyman state over the radio that God was on a throne in Heaven, and Jesus was sitting at His right hand. And we wonder why the church is a back number.

Man's search for God often leads him farther and farther away. Great thinkers have wandered far into remote distances of space and returned to report their inability to find Reality. Others have sought in the world of logic and reason, and in the uttermost region of thought, but all in vain. The veil was not rent. Truth was not found. The enigma of Life remained as a lure for another and still another to search.

The highway of philosophic thought

(Continued on page 19)

Other Worlds to Conquer—For Job Seekers

The Laboratory of the Sea Seems to Produce Iodine and Petroleum—Is Not the Same Chemical Plant—Mother of Gold Adrift

(Reprint from The New Era)

ALTHOUGH iodine is one of the common elements of the earth, its source and purpose to nature is but vaguely grasped. The supply is obtained from the sea, either from marine life or the products thereof. At present the world's commercial iodine is a by-product of the fertilizing plants of Chile. So far as we know the oceans encircling the globe are quite evenly saturated with iodine. How did it get there? This is now an important question, not because of its immediate money value, but because medical science has definitely shown that all plant and animal life needs some iodine to maintain normal functions. Iodine, therefore, suddenly rises as being more precious than all jewels of the world.

Very little exploration has been done to determine the source of the earth's supply of iodine. Heretofore such a quest was not sufficiently pressing to enlist a wide interest. An ample supply for immediate needs was at all times easily obtained. Now we find, however, that the important question for humanity as a whole, is not the sea supply of iodine, but the manner of its manufacture and distribution. There is need for an even supply in the soil all over the land to feed plants and animals serving man as food. There is ample iodine in the soil along all sea coasts, and for a few hundred miles or more toward the interior. There are circumscribed areas far inward where the soil is sufficiently supplied, of the source of this regional iodine we know very little. Judging by the prevalence of goiter, a disease believed to be due to iodine deficiency, the interior soil of all the great continents is almost devoid of iodine. If this proves to be true upon further investigation, then fully half of all mankind is suffering from a defective iodine intake.

We have ascribed this scarcity of iodine in continental mid-lands to a soil drainage into the seas. There is, however, insufficient research to definitely warrant such a sweeping belief. If the seas of all the geologic ages were impregnated with iodine as they are today, then the sedimentary rocks piled up under the earlier seas should contain a free supply of iodine. As these old rocks weather and contribute their sands to the soil, a new supply should thus continuously enter the ground to find a resting place in plant and animal substance.

Here is a wide field for investigation. Do the old subsea rocks contain iodine

(Continued on page 19)

The Next Standard for America

By THE REV. FREDERICK H. WERTH
Liberal Catholic Church
Omaha, Nebraska

IT IS quite apparent to the average person that we have outgrown the methods and practices of the past. Old customs and systems cannot continue in the new standard of life ahead of us. The following seems to convey the idea propitious at this time:

"Blessed is he that is divorced from an aged and outworn tradition
And is attracted to the youth and beauty of Eternal Truth.

Blessed is he that hath the detachment for a new venture of faith
And does not attempt the Portal of the Future with the blood-rusted key of the past."

(Author unknown)

These lines seem to convey an ideal picture for the world in general today. What a magnificent objective for one who is really awake to the opportunities of the present! To live in the past, however glorious, is to live in present blindness and to miss the joys of participation in the next and immediate steps of the future. Ours is a future of great promise, full of opportunities for world-brotherhood. Our boundaries have been bridged by radio and aviation, which is but a reflection of a still greater brotherhood that can be achieved by all nations.

We cannot remain indifferent to a newer condition, to a newer standard, to a newer point of view of the conditions with which we are confronted today. We have achieved amazing results in material progress and inventions. We have made amazing improvements in many other forms, which naturally improved our mental and spiritual standard as well. Though we have accomplished great strides in material improvements, we must recognize that there is a wider implication for the use of our forces and our talents.

In this age of closer communication, by means of aviation and the radio, there must be the sanest tolerance to make for harmonious and sympathetic association. The present age automatically demands that we advance. We must move forward toward a higher standard of life. It is evident that nationalism cannot be the same in the future even though the old may not be abolished immediately. The future will be guided by genius and the spirit of cooperation.

America is a young nation, but our boyhood days are over. Our action in the future must be a genuine spirit of understanding and cooperation. We are a great civilization—at least we think ourselves as such—and yet there is such a vast amount of misery in the world that some form of restitution and change is essential. The spread of science and the advance of knowledge in general has quickened humanity to a standard of living undreamed of by our forefathers.

We are now entering a new age. This new age has slowly but surely been coming in. The old civilization has done its work. We are looking forward; we must have some new standard by which to guide our actions. The advancement achieved by the machine age necessitates our having a new standard on which to build in the future. The skill and advantage of the machine age is not to be discarded, but is to be used for the benefit of the public at large.

What then is the new standard upon which we are to build our hopes and ideals? What is the standard that will lead to mutual prosperity as well as safeguarding against a similar crisis in the future? The next standard for America is: "The Truth Standard." And what is meant by the truth standard? In brief it means that we must be true to ourselves, true to our neighbor and true to our country. President Roosevelt gave utterance to this idea in his inaugural address when he said: "In the field of world policy I would dedicate this nation to the policy of the good neighbor."

In the past we have set our standard on the basis of accumulations and possessions. We have failed to emphasize the "life, liberty and pursuit of happiness" to which every individual is entitled. Our next standard will be a higher standard, one which will include possessions but only to the extent that they can be of service; a standard to which gold and silver will likewise be servants, and not the master. Our next standard will be an understanding of life—the sacredness of life—and along the lines of education and of sharing our advantages in order to elevate the living conditions of every family in America, as well as our international neighbors.

Our first duty and responsibility lie of course in our own immediate surroundings and country, because "charity begins at home." However, at the same time we must keep a sympathetic attitude for all nations. We must have a little of the spirit which is expressed in the words of Thomas Paine when he said: "The world is my country, to do good my religion."

President Roosevelt made another profound statement in his inaugural address, namely: "We have never realized before our interdependence on each other; that we cannot merely take but we must give as well; that if we are to go forward we must move as a trained and loyal army willing to sacrifice for the good of a common discipline." This is the spirit and the foundation on which we must build the future. It seems that this statement is not only true of our own national welfare but is International and universal in scope.

Wealth and fame has had its day in the pages of history, now brotherhood and cooperation is to have its day. Therefore, whether America is on the gold standard or off the gold standard,

(*Continued on page 22*)

BOOK REVIEWS

A CENTURY OF PROGRESS. Published by The Marquette Publ. Co., Chicago, Ill. If you visited the World's greatest achievement—A Century of Progress Exposition, held in Chicago in 1933, you will be glad to know that you can keep your memory alive with this complete history of "Century of Progress and Historic Chicago." The author has given freely of his time and money to give to the world a history that is to make history in the next century. It shows you the marvels of your day for the education of your children and grandchildren who will build the civilization of the future. Fully illustrated, $1.00.

THE GREAT HADDON—by Aryan Kelton. Publ. by The Hart Publ. Co., Los Angeles, Calif. A fascinating story of the repeated rising and falling of a great Soul before mastery over the besetting weakness of his inheritance was overcome. He walked on strange pathways, over deserted highways before he reached the realization of his quest. Read it with a purpose—set aside the illusions and you have a book of Knowledge which contains vast truths. Cloth, $2.00.

SCIENCE OF COLORS AND RHYTHM—by E. J. Stevens. Published by the author, San Francisco, Calif. This is the book you have been looking for, on the Science of Colors. Easy to read—gives food for thought that you can grasp, if you are a layman or a student. Scientifically written for the scientist. The author sees Life for you and tells you how to correct errors by surrounding yourself by the colors which harmonize with your soul. $1.50.

ANTHROPOS—by H. Y. Romayne. Publ. by The J. F. Rowney Press, Santa Barbara, Calif. A Mystery Play. Students of Theosophy, Occultism, Masonry and Sacred Science will find Anthropos a mine of priceless treasures of the Spirit—a masterful play in which their respective teachings are dramatized. The drama is one of action and holds the reader's interest from beginning to end. Limited edition of 1,000 copies numbered. Per copy, $3.00.

THE VOICE OF THE SILENCE—by H. P. Blavatsky. Publ. by The David McKay Company, Philadelphia, Pa. One of Madame Blavatsky's jewels. If you are on the Path, seeking the light that never dies you will find words of wisdom in this little volume, "The Voice of the Silence"; all that the title conveys is yours if you read with an understanding mind. Pocket Edition, $1.00.

LIGHT ON THE PATH—by Mabel Collins. Publ. by the David McKay Company, Philadelphia, Pa. This little volume contains logic, direction and comfort to those who have faced forward and become discouraged or confused. The author herself has trod the Path and her words far flung will light your taper if you are sincere and courageous. Pocket edition, $1.00.

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M.T., Ill.—Not indicated.

B.E.T., O.—Not suitable for you—look for a better one.

F.W., Can.—There are many changes coming to you in the next twelve months which will give to you the one chance you have always visualized.

R.E.J., N. Y.—You are right; you owe a duty to yourself, too.

E.S.R., Tex.—You will.

B.O.B., La.—You are asking for too much responsibility which you are not able to carry.

D.B., Wash.—You should study mathematics as you have a head for figures.

M.R., Calif.—Not indicated.

M.W., N. Y.—The main trouble is in the kidneys but the circulation has slowed down.

H.B., N. Y.—From a source you least expect an opportunity will come like a ray of light that will carry you over the present depression and you will again be prosperous.

L.M.L., Calif.—Not financial success but a satisfaction which will give you peace of mind, later bringing your desired wish.

A.A., Minn.—Not before mid-winter.

N.O.McD., Pa.—The original cause of your illness was food which you ate which had been allowed to spoil; the poison has been carried into the blood stream. The cure lies in fasting from all solid foods, allowing your digestive organs a complete rest from foods rich in fats or containing decided acids, yet foods that *build blood.*

Birth-Control—(*Continued from page 8*)

idealistic heights, of fall to eternal doom. The only permanent way out of the mess humanity is in, the way away from greed, sorrow, profiteering, overtaxing, war, sickness, loss, depressions, and corruption is by astrological birth-control.

* * *

To those not so particular as to whether their child be male or female, I shall give a few general rules to observe. In this way children may be born in harmonious signs to their parents and so avoid a split in the family later.

Some people will argue that it makes no difference when a child is born—but that the training is of utmost importance. I admit that training is necessary; however, training along improper lines avails nothing. I have seen trained boys and girls who were successful for they were accidently trained in their proper lines—then I have seen other trained boys and girls who were utter failures, professionally and socially, regardless of their years of strenuous tutoring; while sometimes an untrained boy or girl rises from obscurity who has not had the training nor environments that others have had who likely failed. Therefore it is not the training, the environment, nor the social back-ground alone that make people what they are. They may go along for years trying to fit into life, but sooner or later their TRUE NATURE manifests and they will, at such a time, throw the training of a lifetime to the four winds and just "be themselves."

You have noted in many families that there is often one or two who seem to be the "black sheep" of the flock; who leave home early in life because they have little in common in ideas with other members of the family. You will usually discover by investigation that these "black sheep" are born in unfavorable signs to the rest of the family, or that they have planets in their Chart strongly disfavoring those of the rest of the family. Is it not unfair to have children born with such a complex when it would be so simple to have them born harmoniously? I know of nothing so ridiculous among civilized peoples as to bring children into the world without the knowledge as to how to bring them here properly and then brand them as outcasts when their natures will not blend with the will of the parents and resist any efforts to falsify it. It is nothing short of a crime for parents to take that stand.

Mankind conceives and raises children, much the same or with the same results that would be accomplished by turning a laboratory of delicate and dangerous chemicals over to an amateur. He might accidently mix something together and produce a good result, but by all the laws of common sense he would probably mix something together and procure a very hideous, useless or dangerous result.

(*Continued next month*)

NUMEROLOGY

Your Name Analyzed — *By Mary Adams*

Send full name and present signature, also year, month and day of birth. Communications without name and address will not be answered. Address NUMEROLOGIST, The Occult Digest, 1900 N. Clark St., Chicago, Illinois.

W.W., D. C.—You possess a very consistent and affectionate, emotional nature, friendliness and a liking for people, and there is the indication of a cheerful and optimistic nature, but just a bit too generous for your own good. There is shown a mentality capable of clear thinking, an appreciation of music, high aspirations, good sense of dignity and self respect, with some temper present, but needing a bit more force of will. Home making pursuits, teaching, certain kinds of commercial work, salesmanship, and other work involving contact with people should prove attractive.

L.B.B., Calif.—I find here the evidence of a keen and quick thinking, assimilative mentality, which is largely intuitive in character. You show a fine appreciation of music, art and literature, and a rather versatile nature. There is displayed considerable determination and enthusiasm, and you should use these to assist you in overcoming the discouragement in which you find yourself at times. A liking for physical activity is shown, and a good deal of impulsiveness on occasion. Your handwriting reflects an interesting personality.

R.B.L., Conn.—From my knowledge of Numerology I cannot see how changing the spelling of your last name would be of any advantage. Your birth path is super-strong (don't become obstinate); executive, logical practical. Unbend a little and be frivolous—your "bump of humor" needs exercising.

G.E.W., Mont.—Here we find the evidence of much friendliness and the ability for getting along with others, though at times you do like your own way, and some temper is displayed. There is the indication of a clear thinking mind, and one who is at times disposed to pause slightly while sizing up a situation and then go forward in a logical manner, with a good sense of values manifested, but nevertheless generous, and with a sense of loyalty and high ideals.

L.M.L., Calif.—Your tastes are domestic; you are the mother-helper-teacher type; fond of harmony, probably love music; can handle details. Do not use your husband's name except for social occasions.

F.W., Can.—Sorry, I cannot answer your question in these columns. Your signature is good, but it means your life will be full of new beginnings. Your birth path shows that you should work in a wide field in touch with the public.

D.C., N.M.—Your full name is good and so is your signature. You are pretty determined to have your own way, and your executive ability usually gets it for you. Don't let your systematic ways become "fussy" ways.

P.C.L., Iowa—Your present signature is perfect for the work you are doing. You are in exactly the right line and should be very successful. I am sorry Life has withheld some of its other blessings.

The Road to Tomorrow— (*Continued from page 11*)

apparatus and await developments, and, above all, not to oppose his brother.

"It will come out all right. Perhaps he has something that the rest of us aren't ready to understand."

Thus reassured, Jack returned to the room where he found his brother lying on the couch, apparently asleep. He was about to turn off the light, when Dick opened his eyes.

"No, I'm not asleep. Just waiting for you to get back."

The two boys passed the evening with receivers at their ears, not retiring until long after midnight, worn and weary, but having succeeded in getting their simple messages over to nearby stations.

With trembling fingers but confidently concentrated mind, Dick worked for hours on the following day and finally got the attention of station AIR, and was told in response to read his drama slowly and distinctly.

He began humbly, his quivering voice gaining power as he proceeded. Soon, to his surprise, he found himself making corrections as he read. In fact thoughts and expressions came so rapidly that it was only with great difficulty that he was able to write them down and read the altered copy.

When he had finished, he confessed to having changed his original text, and was amazed to hear Will Shakespeare say, "You caught my thought on that every time. You are the keenest mind I've yet communicated with on your plane. Some time when you feel like it, come and pay me a visit, and we'll see if I can be of further help to you."

(Continued next month)

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Everybody's Astrological DAILY GUIDE

By HAASAN OSIRIS

(Note: The time given these calculations is Central Standard Time. If you live in the Eastern Time Zone add one hour to the time given below. If you live in the Mountain Time Zone subtract one hour, or if you live in the Pacific Time Zone subtract two hours from the time stated below.)

OCTOBER, 1933

The lunation of September 20, 1933, occurs in the 2nd degree of Libra at 10:14 A. M. Astrologically known as the Scales or Balance; a cardinal, airy, masculine Zodiacal sign ruled by Venus. The lunation is in effect until October 19, 1933.

The Nation will be coming out of the exaggerated excitement caused by the changes that have previously taken place and the populace will settle down to making plans for a winter of employment, saving, and peace. The doubtful feeling that has existed in some sections, as to the possible failure of the President's drive to end the depression and unemployment will be leaving, and everyone will begin to take a new lease on Life and will stand squarely behind our Leader; for confidence in the Administration's policies will be practically completely restored.

During this period many exasperating petty crimes will come up that will be dealt with severely and an effort put forth to end racketeering in all its branches.

The labor unions will be active and constructive regimes will be inaugurated all over the land. Various "Drives" that have been launched by the Cities and States of the country will have produced very encouraging results.

Great excitement will be aroused because of many uncanny inventions that will come to light now. Unusual aerial achievements and some large Nation will blaze new aviation channels.

Jupiter favorable in the U. S. Horoscope continues to bring finances up to and beyond expectation.

Sudden sicknesses of internationally known personages are shown. Some important countries of the world will take a wide swing over to a more Socialistic form of government.

Striking advances in electricity will occur and some inventor will discover something so deadly that it should even be outlawed in war.

It is a month of restoration. The ragged edges of industry will be mended and everyone will be much happier and more hopeful than they have been for several years.

OCTOBER, 1933
(For verification: Raphael's Aspectarian for 1933)

1. Mostly unsettled until 7 A. M. After that good for social, personal, and usual Sunday affairs. Good for trips and study.
2. Mostly good for all progressive business and personal affairs, except during the noon hour; then be careful of accidents and losses.
3. Accomplish as much as possible before 11:15 A. M. for after that the influences of the day are gradually more confusing.
4. This is a day to retrench, take no risks or chances and attend to necessary routines only. Uncertain for business, domestic affairs and work.
5. About the same as yesterday. Start nothing new. Ask no favors. Avoid accidents, losses and disputes.
6. The influences are the same as yesterday.
7. Take things slow and easy until 8 A. M. But the balance of the day is very good for study, self-promotion, short trips, and conducting important business.
8. The good personal and business influences end at 5:35 P. M. After that be careful and cautious in everything.
9. Delays, disappointments and annoyances will besiege you until Noon. The balance of the day is rapidly much better.
10. Until 11 A. M. good for all progressive matters. Then until 1 P. M. it is unfavorable and you should prevent quarrels, accidents and expenses. After that the balance of the day is very progressive again.
11. It is too doubtful to start anything new. Start nothing new and make no important changes.
12. Good for business expansion and personal endeavors until 4 P. M. But during the next hour, until 5 P. M. beware of fires, accidents, trouble, losses and disputes. The balance of the day is good.
13. Somewhat unsettled for all affairs until 9:20 A. M. After that very good for engaging your friendliness and promoting your interests.
14. Keep busy until 1 P. M. After that attend only to necessary things.
15. Mixed aspects rule the day. Use care and caution in travel, visits, etc. Avoid losses, accidents and disputes. Do not let your actions become indiscreet.
16. Favorable for progressive matters and conduces to success in important affairs until 4 P. M. After that not so good and you should attend to amusements and recreations only.
17. An excellent day for important interviews, signing papers, inaugurating new plans, promoting business and accomplishing things.

(Continued on page 24)

The Lifted Veil—(Continued from page 14)

is most fascinating. It is a revelation of that Something that transcends the thought of the thinker. It seems never to occur to man that he, the thinker, is greater by far than his thought, or any conception of himself or his environment. And yet this is the very soul of Truth, for that which man IS, is That for which he seeks. Because of this, his prayers are answered before he prays, for the answer is within himself. All that the Father has is mine, said the great Galilean. The all-inclusive Kingdom of God is within. There can be no lack except in man's consciousness.

This ignorance of man concerning himself is the veil that must be rent from the mind. Thinking that Truth is a vague something the race has never been able to find, man follows the lure of ever looking for it in his own ideas and conceptions. Today he thinks he has found it, but tomorrow it is gone. In his dilemma he comes to strange notions and illogical conclusions. Believing Reality to be Spirit, and unseen, he determines to deny the existence of all phenomena, even his own mind which he declares to be illusion, hence not to be trusted, although he comes to this conclusion by the same mind which is itself an illusion.

It is easy to forget that Truth is not only static in its immutability, but also dynamic in action. The manifest universe is no illusion. It is the action of the Actor, the manifestation of the Manifestor. When seen in its true nature it is spiritual, for all that is seen was potential in Spirit. When the veil of ignorance is torn away we behold a glory that is transcendantly grand in the universal Life of the Eternal in and through all things, man himself being the highest expression known of that Life. Truth is found in this Is-ness of all manifestation, in the seen and the unseen.

The race had to travel this long road in its search for Reality. Gradually the veil has been rent from the minds of men. Even to this hour, however, few seem to see the Truth that lies hidden in all existence. Man has yet to learn that he, himself, is the Light he seeks. Imagine the sun going out in search of light. The Master said, "I am the light of the world. Ye are the light of the world." So long as man thinks that Truth is something to be attained he will never attain. He has yet to learn the plain, unambiguous teaching of Jesus who said, "I am the Way, the Truth, the Life." That is final. It is the ultimate, and you cannot go beyond the ultimate. You ARE that for which you seek. I AM the resurrection and the life. Man is rooted in the Infinite. It is there he ever abides. His unfoldment consists in becoming more and more conscious of his divinity. This is the resurrection, the coming forth into consciousness of the son of God that is the true Self of every man. Man is walking in the darkness of his own mental conclusions on the plane of sense concept instead of in the sunlight of his own divine manhood. The next step will be emergent evolution, the coming forth of the true light, that Light that lighteth every man coming into the world.

—The Truth Magazine.

Other Worlds to Conquer—(Continued from page 14)

and, if so, is it not washed out by streams or by sub-surface waters before the plant and animal life reaches the iodine for future use. Our present system for iodine survey is mainly based upon the amount of iodine in streams. If the iodine in streams is from the weathered rocks of the high altitudes, then stream survey will give us very little information about the local soil.

From whatever angle we look at the iodine supply, it becomes important to know of the basic source. Information now accessible seems to indicate that the ocean waters, ancient or modern, have distributed the iodine over the lands. How did iodine get to the sea? Is it a circulating product like other earth substance, or is it a sea germinated element?

In its selective influences upon the human body, the influence of iodine in the minute quantities normal to good health, there is an effect which bears a close resemblance to vitamins. Recent discovery of stored ultra violet rays, designated vitamin D, in cod liver oil and other marine substances, suggests a special type of organic chemistry in the broad sweep of the oceans calling for further investigation. Iodine offers a similar problem. When iodine is combined with chloride of potassium, a good deal of heat and light is given off. Iodine gas is a rich violet in color. The sea is nature's greatest laboratory; life begins there, it makes and breaks continents; but of its world encircling power as a chemical plant we know very little.

The direct influence of light, visible and invisible upon life, is a discovery of but yesterday. About all of our studies have been made upon land, but the sea as a field for scientific discovery would seem to offer best opportunities. The new cosmic rays have the power to pierce lead of great thickness, but become readily absorbed in water. Here is a suggestion of tremendous importance. What is the influence of all celestial radiation upon the chemistry of the deep? Iodine, like light, is vital to all life. The dark mystery of the deep blue seas may yet give us the best light on all life of earth. If the sea is the chemical plant which produces iodine, is not the same plant the mother of gold and other elements? It is not yet time to sit down and weep, like Alexander of Macedonia, because there are not other worlds to conquer. To explorers of the future here is useful work for a thousand years.

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Why I Am a Spiritualist — (*Continued from page 13*)

standing near to the next house, only twenty feet away, and yet it seemed to have come from somewhere out of a distance. I listened intently. I saw no one. Again the soft calling of my name. My nerves, on edge from the experience of the previous day, gave suddenly way.

"Halt! Wer da!" I called out, tightening my grip on my rifle. At the same time, inexplicably, impalpably, I detected some extra—some unseen presence about me. "Don't be afraid," said the same soft and drawling voice, and in a foreign accent. "You won't stay on here. . . You'll be sent back to Germany." A breathless pause. Then: "Remember that ball game when you were a child? . . . I'm protecting you . . . I—"

The rest of the sentence died away in a whisper. I stood spellbound, amazed, unable to answer back. I believed in hallucination, I called myself an utter fool, and yet—and yet—that strange and mysterious voice from out of the air had mentioned an incident utterly forgotten! Who was the bearer of this voice? It was not until eight months ago that I was able to solve this mystery. Indeed, my celestial prognosticator was right: within a week I was on my way back to Germany to take up other military duties.

The next incident occurred right after the war, during the time when the American dollar was equivalent to five billions of German paper marks, in 1921. Jobs were scarce and I, having been a teacher at the Academy at Hanover before the war, found myself also tramping the streets to pick up odd jobs. Right after the armistice I had married and so, trying to do my best in securing a job, I finally landed at Bremen—a city, where I was entirely unknown, with no friends or relatives on hand to advise me.

One desperate day, having reached the end of my meager means, I scanned the papers anxiously in search for work when my eye fell on an "ad" which, though not exactly to my liking, seemed good enough to warrant an investigation: a position offered to some lucky devil in the U.S.A. States. Again my mysterious Spirit friend induced me to try my luck, aye, while still on my way I grew more and more convinced that I would land the job. But the thermometer of my hope went down almost below zero at the sight of more than sixty applicants waiting to be interviewed and, what was more discouraging, I was the only one present without any previous experience in that particular line. Had it not been for the advice of my Spirit friend who urged me to stay, I should not have waited one minute longer.

I landed the job. The same evening I received $10 in advance—enough money then to buy a small town with—along with the instruction to prepare for my immediate departure. Four weeks later my wife and I were on our way over to New York, traveling as second class passengers at the expense of my future employer. (Letters purporting the truth are available.)

Ever since that nightly adventure as a sentry I have been in constant connection with my Spirit guide; I feel his presence about me and I need his guidance, without which I should feel utterly lost. It has become my habit to entirely rely on him by listening to his sage advices that come to me every now and then.

And now I am giving away my trump card. It is a curious fact to admit that in all those years I have never been guilty of making an attempt to find out about the "why" and "how" of this phenomena, probably because of lack of real interest in it. One day, however, I wanted to find out all about it; a desire for truth, an unconscious longing for the true facts about Spiritualism in its relationship to science and religion had seized me to such a degree that I was no longer able to refuse to take a more serious look behind the curtains. I began to study with diligence; I discussed at length the scientifically proven facts about psychic phenomena; I attended meetings and sought the acquaintance of recognized mediums—always bearing in mind my self-imposed task of finding out the truth and nothing but the truth. Some people suggested that I sit for development, but I never did.

It was not until eight months ago in January, 1930, that the miracle happened; it filled me with wonderment, kept me in a daze for many days. That particular morning I had to attend to some business matters down-town and I had gone away with certainly no other thought in my mind, yet only a few hours later I called myself a confirmed Spiritualist! I had taken the elevator to take me home; while half way down to the street I became aware of the filmy substance of a Spiritual Being at the foot of the stairs—apparently waiting for me. It beckoned to me!

Imagine my surprise! Was such a thing possible? I looked about me; I was surrounded by hundreds of people—yet had no one else seen this strange happening but myself? I did not think it possible that I should have been selected to witness such an unparalleled occurrence, AND IN BROAD DAYLIGHT! Strange as it may seem to those who do not understand psychical phenomena, or happen to be psychic students, this figure—or whatever we may call it—floated in front of me, three or four steps ahead, through the heaviest of traffic, and I, fascinated by its unexpected appearance, remained utterly unconscious as to my surroundings and its apparent danger, never taking off my eyes, so that today I still am wondering that I got home without having been in a serious accident.

Later on, and through some puzzling changes of my physical senses, the

(*Continued on page 23*)

A Promise Fulfilled

(*Continued from page 13*)

around her throat to which she called my attention was buried with her at her request as it was the gift of her devoted lover to whom she was engaged.

While giving the delineation Blanche requested that I tell her mother that she wished her to keep the gold watch which had also been given her by the young man; not to give it back to him as her mother had intended. The mother admitted that she had intended to return it that he might have something to remind him of his loved one but it was her wish that her mother keep it and wear it.

The mother visited me again some time later, hoping I would again contact her loved one but found the house unlocked but no one home as I had gone to a nearby store to do some shopping. She decided to wait and taking a magazine sat down to read. Suddenly her attention was attracted by a tap, tap, tap, and looking to see where the sound came from she was astonished to find it was produced by the keys of my typewriter which I had left uncovered on a table. Shortly afterward I returned and was very much interested in the story she related to me about the typewriter. "Did Blanche know anything about typing" I asked; the reply did not surprise me in the least. "Yes, she was a typist before her passing" replied the mother "and I believe that in your absence she was trying to convey a message." "You are right" I replied "and had you followed the letters on the keys you would no doubt have received it."

Truth is stranger than fiction. At the time of writing I am under the care of the same physician who attended the girl. I asked him if he remembered her and he said "Yes, for many years she had kidney trouble caused by measles, which left her with one shriveled kidney and nothing could save her. Recently, two doctors insisted that my foot was sprained, that there was no fracture. I insisted and five and a half weeks after the accident an x-ray showed the fracture. Dr. B. remarked to me "You pointed to the exact place before the x-ray was taken."

Interlude

(*Continued from page 10*)

She felt herself sinking into deep grey clouds and then oblivion.

"Penthea, wake up sleepyhead." Slowly she raised her sleepy eyes to those of Lyndea bending above her. "You have been fast asleep," she continued, brushing a fragrant flower across the sleepy face.

This recalled Penthea suddenly. "How did we get back so soon?" she inquired.

"Back? Why we haven't been anywhere, but it's time we did leave the garden," laughed Lyndea.

"Well, I'm sure it wasn't just a dream," sighed Penthea. "It was too wonderful. Let us go to the house, dear, and I'll tell you all about it."

MAN...

creator of his own destiny

MAN MAKES of HIMSELF what he WILLS through the POWER OF HIS MIND. He LIVES in conformity with NATURE'S LAWS, knowing that these laws are INEXORABLE as well as IMMUTABLE. Through the LAW of ATTRACTION for instance—he PLACES HIMSELF in the PROPER ENVIRONMENT and AMONG the PEOPLE best suited FOR his PHYSICAL, MORAL, SOCIAL, FINANCIAL and SPIRITUAL WELFARE. Man is a potential God, with God-like POWERS within him, which are now dormant. HE must FIND his true SELF through REALIZATION and UNFOLDMENT of these POWERS. YOU WANT to be a SUCCESS, but DO YOU KNOW the real CAUSE of SUCCESS? Are you depending on LUCK, HARD WORK, INTELLECTUAL EDUCATION, etc.? The SECRET of success lies WITHIN YOU. YOU POSSESS the POWER to be WHAT you WANT, but you must AWAKEN this POWER and USE it. THINK for YOURSELF—do not allow others to DO YOUR THINKING. LEARN to USE other phases of the MIND BESIDES your INTELLECT—which is said to be ONLY ONE TENTH of your MENTALITY. You DESIRE to PROGRESS, if so be open to NEW IDEAS. You CANNOT get ANYWHERE in life UNLESS you MAKE a START. SEND FOR the **FREE LECTURE** we are giving to YOU as OUR GIFT, to help YOU to take the step TOWARDS ADVANCEMENT. THIS LECTURE has sold throughout the United States for a half-dollar and must NOT be CONFUSED with the PROSPECTUS of a COURSE. In reality IT IS an INTRODUCTORY LESSON in ESOTERICISM. ADDRESS your request to: Secretary, FOUNT of ESOTERIC LORE, Suite 839, Desk "A," 127 N. DEARBORN STREET, CHICAGO, ILLINOIS, U. S. A.

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Numberizing the News—

(*Continued from page 9*)

In connection with the attempted flight of Col. T. G. W. Settle to the stratosphere from the Century of Progress, Numerology shows some startling facts. The Colonel has a pioneer Soul (10); a masterful Personality (22); and a 5 Destiny. The stratosphere flight was scheduled to take place on August 4, 1933 (8-4-7=10) which gave a pioneer vibration; an excellent one for beginning anything. If this flight had taken place, it is probable that new discoveries and new records would have been made. What happened? He did not "get away" till exactly 3:06 A. M. August 5, 1933. His hour of departure indicated an ending (3-6=9) rather than a beginning; and the day had passed from a 1 to a 2—which usually indicates loss and disaster. Let us hope that his next flight will begin on a 1 day.

As you will remember, Professor Auguste Piccard made his first successful flight to the stratosphere two years ago on May 27, 1931 (5-9-5=10); was "up" 18(9) hours and landed on May 28, 1931 (5-1-5=11 or 2) on a glacier in the Austrian Tyrol and was rescued with difficulty and danger, as a "2" would indicate. He ascended 51,793 feet, which reduces to 7(51793=7) a scientific number. His second trip began and ended on a "5" day (August 18, 1932) and gave new data to the world—an excellent day for a journey to the stratosphere, or anywhere else.

For those who are interested in Numerology, I suggest reading and interpreting the news in the daily papers. The "numbers" connected with world events, prominent men and women, etc., are deeply significant.

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The Next Standard for America— (*Continued from page 15*)

this higher standard of brotherhood is to have precedence. Gold and silver will serve their respective places but their value will be subordinate to the standard of truth and brotherhood. In the ultimate, it is the equal exchange of service that results in mutual prosperity and happiness. We have learned through arduous experience that gold and silver cannot buy our prosperity and happiness, it cannot buy service and the principle of brotherhood. Education and the spirit of cooperation is the foundation upon which we are to build for the restoration of equality. Our requisition for justice must not be superficial and temporary, it must be on the basis of careful analysis and terminating in a universal relationship of commerce and brotherhood.

Our action based upon a standard of truth and brotherhood will bring us a future of great promise, for as it has been wisely written: "Righteousness Exalteth a Nation."

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Not only in material success, but in spiritual aspiration,
Not in the stressing of power, but in the exemplification of brotherhood,
Not merely statement of rights, but in eager cooperation.
Arm in arm with other nations we shall march
Under the banner of Truth, Justice and Equality.

"The Call" —(*Continued from page 13*)

sensitive heart of her had mistakingly placed love above all else.

When her mother died there was nothing more to hold her to a town in which it had taken courage to go on after Ray had gradually drifted away from her.

Now he was calling. He needed her. She tried to return some message. Couldn't he see what it would mean to go before those people again. . . . .?

"Yes, dear—yes—" she answered and Dian knew once more she would go. In her room again she let the vision come plain. But now the beloved blue eyes were pain filled, the face white. . .

This splendid gift of Dian's had become known to her when a tiny child. One day her mother, face stern, was going to punish her for some petty mischief. Dian had looked into her mother's eyes, read the thoughts behind them and said: "Mother you're not really angry, are you?" Again suddenly awaking late one night she had run to her mother's bed insisting, "Someone must go get Daddy on the Old Mill Road."

But Dian could never accept these things as normal after the coming of great men to the little town frightening her with big names. "Great forces, psychic influences, phenomena, mystic realm, telepathic—" Their questions had made her feel as if her very soul was being bared to the naked gaze. And she could not believe them when they assured her this knowledge was her privilege—To her it was as if she was looking through closed doors that belonged to other people. Deliberately she had blotted out this endowment. They thought she was being stubborn. And she could never explain.

Until she had met Ray, Dian had refused to use her power again. Then she had felt it no harm to read the beautiful thoughts of herself in his appraising eyes. Now these eyes were pleading. She would go! With swift hands Dian packed a bag and was on the speeding train, her heart one suffocating beat as the miles flew by.

At the station she took a cab to the hospital. It seemed only yesterday, to Dian that she had left Midville. It took all her courage to speak to the white-capped nurse. "Might she see Ray Lang?" Dian drew a long breath. The nurse was a stranger. Smiling she said, "Just a moment, please."

Dian sat white-faced, fingers interlaced. The nurse was back almost at once. "Mr. Lang's wife will see you." She smiled again, closing the door upon them.

Phillis stood before Dian, who had risen. Her sharp eyes cut like knives. Her red lips a straight line. Suddenly she moved close.

"How dare you come here?"

"But he called for me —" Dian answered for the moment forgetting convention, Ray's wife, all. . .

"Called for you?" Phillis laughed. High scorn in the harsh voice. "Called—"

Dian held up a slender finger in command. "Hush! Listen!"

"Dian, Dian, forgive. I love you, only you, forgive—"

The glorious light on Dian's face was beautiful to see. Then slowly it faded. "Ray is dead," Dian whispered. "I'm too late."

Through the silence came Phillis' scream.

"Dead? You mean Ray—" She ran past the nurse who once more entered the room.

"Ray is dead." Dian said again; a sob caught in her throat.

The nurse arrested between duty of following one woman and shocked into incredulity at the other one's words, demanded:

"How did you know?"

Dian did not answer. Eyes unseeing she silently turned to go—

Why I Am a Spiritualist —(*Continued from page 20*)

clearness of the picture before my spiritual eye increased rapidly. I cannot account for it. One single explanation I might offer: I am manifestly endowed with the most sensitive receptive organism by birth; as a child, I remember, I would be excused from school for long periods, directly traceable to this condition.

Since that time my little experimental room has been a church to me; I have received startling information on many kindred subjects which to set down would fill a book. Trance mediumship has become a common thing with me. The assertion that modern Spiritualism has a wonderful effect upon the human system, being a panacea for all earthly things, mental and physical, is, in my opinion, absolutely true. I have demonstrated it successfully.

My immediate reaction to this truly astounding revelation brought about through Spiritualism is that of long sought, and finally found, happiness and contentment. Inspired by the now almost constant presence of my Spirit guide I find that my life has changed in every respect; my thoughts, words and deeds have undergone one long and uninterrupted evolution, decidedly to a better knowledge of things spiritual. You may be a skeptic, a wizard, a churchman or a layman—qu' importe?

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Just Reflections—(*Continued from page 7*)

during the attempted conceiving of vast space minus objective Time. The two latter (pure space with correlative) being in relationship of modes to the conceptual as in the Kantian sense, Time and Space are to the perceptual. One a canvas, the other a frame to contain the conception within the understanding.

Is there any doubt that when our future Philosopher has woven thus far in chronological order, he will lack the intellectuality to view his woven parts as then being a larger part available for comparison to the woven whole? Hardly.

In the Kantian sense, the inextricable weaving of Time throughout all phenomena will be present for our Philosopher and he will not fail to apply objective Time to his larger part and to the whole. He may note the direct purpose as an acceleration of Time. He may—if pantheistic or agnostic—rest there. He may not. In the course of one thousand years other great names will be placed with Spinoza, Descartes, Kant, Durant, Darwin, Huxley and Spencer and cultured thought may be brought to a very high plane. Our Philosopher will consider all known facets of given phenomena and will hardly fail to think—if only for a moment—of Time as a Devourer. Then too, one thousand years hence, other periods of like acceleration or direct purpose, may be available to our Philosopher for comparison, and, indeed, if such periods abound, it may be surmised that they will stand out boldly for this present of ours will have been at least partly devoured by Medievality and our Antiquity perhaps by The Unknowable. One thousand years more of study will add many facets to phenomena. Doubt it not—our future Philosopher will have marvels at his command.

He may have views in regard to Time, which will be at utter variance with the at present generally accepted impersonal, non-stopping rhythm of Time.

In considering our contemporary studies of the True Norm, the future Philosopher will, beyond a doubt, apply quantity in relation to trend of intellectual affection and indicate intensity of effort in relation to each triad of the Norm.

Objective accessibility would favor quantity of effort in direction of Man and World . . . but . . . certain present trends may help culture to produce men more properly correlated in mental, moral and physical natures, in which eventuality there would be a more equal division of constructive effort.

Then too, the future Philosopher may find his world in general agreement as to The-Thing-In-Itself and if so, it is extremely probable that he would not find his contemporary schools of THOUGHT to be theistic, pantheistic and agnostic. Only one of these methods would survive and while it is logical to assume that it would have its antithesis —still—we of the present can not leap a gap of one thousand years.

What a strange thing to do—to sit at a typewriter writing about a man who will not be born for another thousand years! And you too, Reader . . . you thinking of him also. Ah well . . . no matter how we may long to read books by the future Philosopher, we know that it can never be . . . unless . . . a psychic copy be struck off and even then, chances are for some of us at least, it would have to be bound in and printed on . . . asbestos.

Astrological Daily Guide—(*Continued from page 18*)

18. The good influences for the day wane at 9:18 A. M. After that the day is very unsatisfactory for important deals and domestic affairs.
19. The day is good for catching up odd jobs and things of long standing.
20. The early morning hours are excellent for everything, but after that rapidly adverse and you should utilize the day attending to only the most necessary duties.
21. A very successful day. Push everything. Travel, ask favors, collect money, open accounts, visit, project your personality and keep busy.
22. The early morning hours are adverse, but after 8 A. M. conditions will get gradually better. Take short trips, attend lectures, read, study and visit.
23. Conduct what important affairs are on your program today before 10 A. M. for after that you will experience delays, postponements and slight confusions.
24. Progressive influences are in effect until 6 P. M. After that use care in travel. Avoid dissatisfied feelings and suspicions.
25. The day is unsettled and unsafe for important things.
26. Avoid extremes of feeling and do not falsely accuse friends or relatives. Undertake nothing new or important.
27. Good and adverse influences alternate, but mostly good. Minor delays may occur but they will not be serious.
28. Keep busy and attend to important things until 11 A. M. After that attend to necessary affairs only. Avoid losses thru carelessness.
29. Rather uncertain until 2:20 P. M. therefore not good to expect much success in business, work or domestic affairs. The balance of the day is delightfully good for almost everything. The evening is good for lovers, sweethearts and romance seekers.
30. A most successful day. Keep busy and push everything to the front.
31. The day should bring success in big deals and shows very progressive for personal affairs. A great amount of useful work can be accomplished today if you avail yourself of these helping planetary influences and keep busy.

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